

A

SERMON,

DELIVERED AT BATH, JUNE 27, 1849,

BEFORE THE

MAINE MISSIONARY SOCIETY,

AT ITS

FORTY-SECOND ANNIVERSARY.

BY

ELI THURSTON,

PASTOR OF THE CENTRAL CONG. CHURCH IN FALL RIVER, MS.

*Ex. 1000
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PORTLAND:

PRINTED AT THE MIRROR OFFICE.

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S E R M O N .

AMOS 7 : 5

BY WHOM SHALL JACOB ARISE ? FOR HE IS SMALL.

JACOB was third in the illustrious line from Abraham to Christ; and his *name* is often used in the Old Testament scriptures to designate the CHURCH—the chosen people of God.

There is a propriety in retaining this use of his name under the gospel. In some respects he is as striking a type of the *Christian Church* as he was of the *Jewish*. Jacob stood in the direct line from the promise to the coming of Christ. The *Church* stands in the direct line from his coming to his final triumph; and forms another and brighter part of the same mighty chain of agencies which is to hold back the world from wreck, draw it to Christ, and bind it to his throne. God *covenanted* with Jacob, and remembered all the words of his covenant; so He has a covenant with the church, ordered in all things and sure. Jacob wrestled with the Angel till the break of day; so the *Church wrestles*, not only with principalities and powers, but with God also; and so it will wrestle, till a day of millennial glory breaks upon the world. God would “cause them that come of Jacob to take root, and bud and blossom, and fill the face of the world with fruit;” so has he caused the Church to take root, and will cause her to take still *deeper* root, send out her boughs unto the sea, her branches unto the river, cover the hills with her shadow, bud and blossom abundantly, and scatter her fruit over all the earth.

These points of resemblance might be traced with more minuteness, and at greater length. But it is not necessary. Enough has already been said to evince the propriety of accommodating the inquiry in the text to our present purpose, and understanding it with special reference to the Church at the present day.

Thus understood, the passage has three points which claim attention :

- I. The PRESENT CONDITION of the Church ;
- II. The AGENT, — and
- III. The INSTRUMENTALITY, by which it is to ARISE.

These are topics of engrossing interest to every Christian. If he loves anything this side heaven, he loves the Church. If he longs and prays for anything, it is for the day of her redemption and enlargement. If, therefore, there is a theme that can chain his thoughts and wake his interest, it is one that respects her present condition and future prospects.

These topics are pertinent also to the present occasion. What I shall say of the Church in general, is true of that part of it which the Society, by whose appointment I speak, is laboring to extend in this State. I may therefore presume upon a wakeful interest, at least, *in my subject*. It lays near every Christian heart; and I cannot touch it, even unskilfully, without stirring chords whose vibrations will be felt.

In speaking of the CHURCH, I mean not nominal christendom. That were making the basis too broad. Not a denominational sect. That were making it too narrow and exclusive. But I mean all, of every clime and creed, who have been regenerated by the Spirit of God, are living by the faith of his Son, and witnessing, by an earnest life, to the reality and power of the gospel.

Thus defined, our *first* position is, — THE CHURCH IS SMALL. And I need not delay long to establish it. Argument would be

superfluous. The proof is palpable as sunlight. He may run that readeth.

It is small *numerically*. Though ages have rolled away, since Christ said, "It is finished," "go, disciple all nations,"—still, darkness covers the earth, and gross darkness the people. The road to death is broad, and densely thronged; the path to heaven, narrow, and few in it. Look at the facts. There are eight hundred millions of the earth's inhabitants. Of these, not more than two hundred millions are even *nominally* Christian. Of those two hundred millions, not more than seventy millions have a *pure faith*. And of that number, but a very small fraction have awaked to its claims, and felt its transforming power. This world is, to-day, a *heathen* world. A remnant only of its immortal millions are to be saved.

The Church is also small in *influence*. Its leaven is in the world, silently and gradually doing its work; but the great mass is yet unreached and unpurged. It is modifying, to some extent, but not controlling its destinies. It is alleviating, but not drying up the sources of, human woe. It has not yet laid its giant grasp upon the high places of infidelity and superstition, wrestled down principalities and powers, and changed the lion to the lamb. Swords are not yet beaten into plow-shares; the clanking of chains and the sighing of the prisoner, ceased; the fires of intemperance and lust extinguished; God's name revered; his Sabbaths become a delight; the mountain of the Lord's house established upon the top of the mountains, and the earth filled with the knowledge and glory of God. Such a day has scarcely spread its first rays upon the mountains. Compared with the influence which it is destined to exert, the Church is still in the infancy of its strength. This position, however, is not a necessary sequence of the previous one. The Church, though few in number, might be mighty in influence. Only let her be baptized with the Holy Ghost and fire—let the spirit of primitive days repossess her—give her the faith and self-denial of apostles, martyrs and reformers—and one would

chase a thousand, and two put ten thousand to flight. You would behold Satan as lightning fall from heaven, his kingdom crumble into atoms, and Jehovah's empire emerge out of its ruins. Let the Church clothe herself with omnipotence by prayer, bring her treasures and lay them upon the altar, and gird herself up manfully for the work, and even with such success as has already crowned her exertions, another generation would not pass away before the gospel would be preached in all lands, and a wave of salvation roll over the earth. Her three millions of members, with all their intelligence, influence, energy, and stores of silver and gold, are sufficient, if they could only be heartily enlisted. *Why*, then, is she small?

The text furnishes a key to this question. The Church, in some sense, is *prostrate*. Hence the inquiry, By whom shall it *arise*? Hence the command, uttered by prophets and reëchoed by an apostle, "*Arise, shine.*" "*Arise from the dead.*" Here we have the secret. The Church, in a sense, is prostrate, as well as small; and small, *because* prostrate. An insolent world has said to her, as it said to ancient Jerusalem, "Bow down, that we may go over;" and if she "has not laid her body as the ground, and as the street to them that went over," she has given too much heed to that uncircumcised cry. Instead of promptly joining issue with the enemies of the Lord, and rising up in a mass to repel, with a martyr-spirit, all opposition, and resist unto blood, if need be, striving against sin—there has been sometimes a parleying, a yielding, a surrender of her strong weapons, a prostration of her stern principles, till, in too many instances, the world *has gone over*, and carried its enterprises of wealth and ambition over, the Church. You may say this is strong language—stronger than facts will warrant. But the significant call from heaven still is, "*Arise, shake thyself from the dust.*" God's ministers know that *they* stand in a valley of death, and prophesy to dry bones. Heathens begin to suspect that the cry they send across the waters and mountains for help, somehow, goes *over* the

ear of the Church. Ministering spirits from heaven, if they were to testify, would bear record, that many of their ministries are for such as are prostrate. On earth, too, it is admitted, and in ten thousand closets confessed and bemoaned and wept over every day the sun rises. No man, who has eyes to see, can be blind to the fact. This long spiritual dearth and death-reign, under which the world is groaning, is confirmation of it. This swift succession of worldly enterprises, with all the zest and zeal and treasure and young life embarked in them, when put in contrast with the slow, doubtful progress of the kingdom of Christ, proves that the world is in the ascendant, and the Church overborne. If a railroad is to be built, a mining expedition fitted out, or any other profitable investment to be made, the wealth and the men roll in by thousands; but if a world is to be redeemed from hell, there is a *profusion* of nothing except pious wishes and impious excuses.

But I will cease from this unwelcome strain. I have pursued it thus far, not because it is congenial to your feelings or my own, but because it is true, a part of the subject, and necessary to my object. If the truth, that the Church is prostrate, cannot be wrought into our convictions, and made to burn on our hearts, we may as well leave the subject where it is. For, there can be neither interest nor pertinency in the inquiry, By whom shall Jacob *arise*? unless it is admitted and felt that Jacob *is prostrate*.

But if deeply impressed with this truth, and grieved and borne down by it, we are prepared to inquire, by whom the rising is to be.

One thing is conceded at the outset, and it should put forever to silence gainsayers, and break the teeth of God's enemies. The Church is prostrate in no such sense as those anticipate who cry, "Rase it, rase it, even to the foundations thereof." Let such know, *they do not move those foundations*—not a single stone in them. They are laid in oaths and promises and blood; and to unsettle them, were to pull down the throne of

God. They may plot and rage and foam out their own shame, "nevertheless the foundation of God standeth sure." The Church is not prostrate in any such sense as the *world* is prostrate. It is not, like that, "*dead while it liveth.*" The breath of a divine life is in it. It is not prostrate, even in the same sense in which it was, *one half a century since*. It is gathering up its energies, and girding itself to arise. It is prostrate, not in the usual, but in a modified sense of the term. Compared with what *it ought to be*, and *shall one day be*, it is in a prostrate condition. But the day of its uprising is certain. Hence, the text does not inquire, *Shall Jacob arise?* With that point we have nothing to do. It is not an open question. It was settled by an irrevocable decree, in the councils of eternity—before the mountains were brought forth, or ever man or the world was formed. The decision stands upon the page of inspiration, engraven, as in rock, forever. "*The kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, and all shall know Him, from the least to the greatest.*" Though depressed for a season, God is able to lift her up and make her stand. He has promised to do it, and heaven and earth shall pass away before one jot or tittle of that promise can fail. "Rejoice not against her, therefore, O ye, her enemies, for yet a little time and He that *shall come, will come*, and Zion shall *arise and shine.*" "The Gentiles shall come to her light, and kings to the brightness of her rising. Her sun shall no more go down, neither shall her moon withdraw itself; for the Lord shall be her everlasting light, and the days of her mourning shall be ended." That point, then, is settled. The Church shall arise—arise in majesty and beauty, and shine with immortal lustre. But,

II. BY WHOM shall it arise? This is our next question. The universal, stereotyped answer to which is, GOD must lift

up, *hold up* and *build up*, the Church. It is not to be done by *man*. His arm is flesh; and all flesh, grass. He can no more raise up the Church, than he can raise up, and bear up, the pillars of the earth. It requires *omnipotence*—the almighty power of GOD. Such is the current answer to this question. The doctrine is a good one, a scriptural one. We cannot hold it too firmly, nor act upon it too confidently.

But we may hold it in unrighteousness. God does other things as well as raise up Jacob. *He* must raise up the sick man from his bed of languishing. Physicians cannot do it—friends cannot. God must do it, or he will die. But *how* does He do it? Not by miracle—not by empiricism—not by a reckless violation of the laws of nature and science. But, by appropriate means—means which, in his own infinite wisdom, he has appointed—means skilfully adapted to the end.

GOD raises up the oak of the forest, but he does not produce it from a pebble, nor make it draw its giant-life from the bald, storm-swept rock. He must have the acorn and the soil to make it with.

GOD raises up the little flower, and baptizes it in the hues of the rainbow. But he does not rear it amid icebergs and eternal snows. He gives it a genial soil and climate; lets the sun shine and the dews distill upon it. Thus, whatever God does, whether in the natural or spiritual world, He does in accordance with *established laws*. This fact we are to keep in view, in deciding the question now before us. We are not to settle down on the doctrine of divine sovereignty—fold up our hands, and say, *God* is the Repairer of breaches, *He* must raise up Jacob—and expect to see the work wrought by miracle, the world galvanized into life, and gathered without human instrumentality. This is not God's method. If He raises up Jacob, and fills the world with her influence, as He surely will, He will do it in his own way. And this brings us to inquire,

III. For the INSTRUMENTALITY which God will employ for this purpose. This point is as simple as the last. He will do it *through the agencies which the Church employs*. And here comes into view the apparently strange, and yet philosophic and scriptural idea, that the Church is to arise and prevail through her own activities. I say philosophical, for it is similar to what we see in nature. God rears, matures and perfects the human *body*, through the means and agencies which the body itself employs. If it neglect those means—if it refuse sustenance, exercise, rest and air—the channels through which God communicates vitality, health and increase,—it ceases to grow, it pines and dies. The idea is also scriptural. “The kingdom of heaven is like to a grain of mustard seed, which a man took and sowed in his field.” It was the least of all seeds; it became the greatest among herbs. Its growth was from within, and through itself. It was by an expansion of itself that it became a tree, and afforded shade and shelter. In other words, God employed its mysterious internal circulations as the channels through which he communicated vitality and increase to it. So the Church has within itself, the channels through which He will communicate life, growth and extension to *it*. She is *the* medium, and the only medium of salvation to a world. God sends his message by *her* mouth. He transmits his Spirit through *her* heart. He builds his temple by *her* hands. As in the case of the human body, He makes the means necessary to her existence minister to her growth; and her growth is the salvation of the world.

By these simple steps, we arrive at a full and correct answer to the inquiry in the text. The Church is to arise from her prostration, fill the earth with her converts and influence, and wield the dominion and destiny of the world, by the great power of God working through and by her own instrumentalities.

Why, then, is not Jacob arisen? you may ask. God is able to lift him up. His arm is not shortened that it cannot save. There is *a Church*, his own constituted organization for the

work to be wrought. The agent and the instrument are both ready. Why, then, moves the chariot of the gospel so tardily? Why does it not rush over the earth like a whirlwind? The only satisfactory solution of this question is to be found in the *present disordered state* of this instrumentality. There must be not only *a* medium of communication between heaven and earth, but a *proper* medium. This principle is as important in the spiritual, as in the natural world. You cannot send electricity through the land upon wires of glass, nor even upon metallic wires when they lie stretched upon the ground. No more can a *prostrate* Church conduct the electric fires of God's truth and Spirit from heaven to earth. It must arise, come up to its proper position, and be in contact with the throne, as well as with the footstool. When thus elevated, and the rust it has gathered is purged away, the light will go, like electricity, from pole to pole, and set the moral heavens all in a blaze. The light of the moon will be as the light of the sun, and the light of the sun sevenfold, as the light of seven days.

The practical conclusion to which we are brought, then, is this: The one thing needed to make the gospel triumphant, and bring the world to Christ, is, A HIGHER STANDARD OF PIETY IN THE CHURCH, A DEEPER AND RICHER EXPERIENCE OF THE POWER OF FAITH IN THE SOUL. The bare statement of this fact, however, is not enough. It has been stated ten thousand times—confessed in ten thousand closets—stated and confessed, till it has almost lost its significance. Men want to know *how* such a cause is to produce this result. They want to see the problem wrought out before their eyes. Upon this point, therefore, it is necessary to bestow a few thoughts.

The Church has two classes of instrumentality: intrusted, one to the ministry, and the other to the laity; and it is easy to show how a deeper toned piety would render more vigorous and effective each of these classes. We begin, where the reform ought to begin, with the *ministry*.

In the first place, it would simplify and concentrate its *aim*, bind the minister to one object, make his eye single, and his whole soul and life flow in one channel. I do not mean that it would simply prevent him from turning aside to other pursuits, *as a calling*. That, of course, he will not do. The *least* that can be expected is, that he will keep to his work, stand in his watch-tower, with the trumpet to his mouth, ready to blow an alarm in God's holy mountain at the first approach of danger. But a quickened zeal for God would carry him far beyond all this. It would make prominent and all-engrossing, *one single object* in his high calling. His own reputation he would forget; his ease, literary and scientific pleasures; social happiness, and all those minor things which sometimes distract and debilitate the ministry, would be wholly absorbed and lost sight of, in his zeal for a higher object. The *salvation of souls* would be the great burden and struggle of his life; and his ministry, he would regard as defective, and comparatively barren, if it failed in this respect. The ordinary routine of ministerial labor would not satisfy him. The fact that he had faithfully expounded the Scriptures, brought beaten oil into the temple, was accounted learned, laborious and eloquent, had ministered consolation to the afflicted, and pointed the dying to Christ, in a word, had acquired the reputation of a wise and able minister of the New Testament, all this would not suffice, unless he had had such unction of spirit, such pathos and power of utterance, such a baptism of the Holy Ghost and faith, as had made the word from his lips like the fire and hammer that breaketh the rock in pieces, and had brought his hearers to feel as *he* feels, that there is but one thing for them to do, one interest to take care of, one world to provide for, and that all other things are of trivial importance.

In the second place, this quenchless zeal for God would not only simplify the aim, but *control the themes* of the pulpit, and give character to its ministrations. The great, commanding object would be kept constantly in view. And in giving

prominence, weight and authority to that, the godly minister would show his workmanship and skill. While he would admit that *all* Scripture is given by inspiration of God, and is to be seasonably and proportionally exhibited, still, the *saving of the soul* being the supreme object, his weapons would be selected with special reference to that end. His grand aim would be to arrest attention, thrust home conviction and reach the heart. Idle speculations he would let alone; first principles speedily adjust. Points which the Bible *assumes*, he would not labor to prove. Among the outposts of truth, where some men spend their days, he would make a short stay, and come at once to the heart and conscience. His earnest spirit, his zeal for God, would save the necessity and better serve the object of these speculations. Instead, for example, of a labored argument to prove the existence of a God, he would bring so much of God into every truth he announced, and every appeal he made, as to silence the sceptic as no logic could. Instead of formally proving the inspiration of the Bible, he would make the Bible inspire the infidel with faith in its revelations. Instead of direct labor with the man who disbelieves there is a hell, he would array God's justice and the sinner's guilt in such a convincing light before him, as should extort from him the exclamation, "I feel its fires already within me." In this manner, he would sweep away false refuges, break up carnal security, bring home God's law, hold up the cross, the crown, and whatever in the gospel is fitted to move and melt and save the soul. This *pleasing men*, this tickling itching ears, this effort at rhetorical flourish, literary display, intellectual gratification, a deeper piety would at once arrest, and bring to a perpetual end. The man of God, burning with divine zeal, and intent on saving the soul, can descend to no such artifices. He will please men, and rejoice to do it, if they will be pleased with God's naked truth. He will gratify their taste, if they love the law and the cross. But beyond this he cannot go. The solemnity and urgency of his message forbid it.

In the third place, such piety as we speak of would control the *manner*, as well as the *matter*, of preaching. In this respect, it would revolutionize the pulpit, and give it an unction, energy and power, which it does not now generally possess, and which it would be hard to withstand. And this is a point over which too much jealousy cannot be exercised. If men are to be reached and moved by things unseen, it will be by earnest tones and a spirit itself strongly moved. To discourse upon themes of everlasting moment, in a cold, lifeless strain—to treat of the soul and eternity, death and judgment, heaven and hell, without the moving of a muscle, or the swelling of an emotion—is to lay our sincerity under suspicion, and challenge neglect of our message. If there is an occasion on earth, upon which the strong man should bow himself, and his eye kindle, and his heart be on fire, it is when he stands up between the living and the dead, to urge the claims of God upon men. It is difficult to understand how any man, whose heart is not dead, can execute coldly such a commission, and let words, which are to be life or death to his hearers, turn to icicles on his lips. Look at the fearful position he occupies, and the thoughts which one would imagine would crowd his mind! Those faces, now turned toward him, will soon gather paleness; those eyes, be closed in death; those tongues, unless they soon cry for mercy, be calling on rocks and mountains; those spirits which now animate his auditory, be gone,—gone from the sanctuary, gone from probation, gone beyond hope and help; and disembodied, be dwelling among far other scenes, their account sealed, their immortality unalterably fixed. And as he looks and thinks, and ventures beyond the veil, and faith leads him *in*, and *on* and *up*, and he sees the throne, the Judge, the world assembled, the trial in progress, one, acquitted and going up to his reward—another, condemned, and sinking into the flames below—and remembers, these souls for which *I* watch will be there, how can he be calm, and cold, and stop to round his periods, measure his sentences and elaborate his style?

How can he think of anything, strive for anything, or be satisfied with anything, save the outpouring of a heart bleeding and breaking with compassion, solicitude and love? O, had we a deeper love to God and souls, what fire it would breathe into our logic; what irresistible energy and pathos into our appeals; and what power should we be endowed with, to rouse the sleeper, and wake the dead.

In the fourth place, such zeal for God would be felt, not only in the pulpit, but *among the flock*. The minister is to be not only an ambassador, but a pastor. He is not only to teach publicly, but from house to house; and in order to a constant, earnest and skilful performance of this part of his work, he needs no common measure of faith and zeal. In his *Sabbath ministrations*, the excitement of the occasion, the importance of his message, the sanctity of the day, the place and the office, may kindle enthusiasm, and inspire temporary earnestness and unction; but when he comes down from his watch-tower, and goes into the private walks of life, and takes men by the hand to urge them, *as a friend*, to break off their sins and turn to God, nothing but a deep and unaffected love for Christ and souls can subserve his purpose, and inspire arguments and tones that will produce conviction and win the heart. And for one, I cannot doubt, that one strong reason why we attempt so little of this kind of labor, and are so ineffectual in it, is, because there is so little of the constraining love and grace of Christ in our hearts. For no part of our work do we so urgently need a fresh anointing from on High; and *in* no part of it, would the effects of such anointing be more signal and glorious.

In the light of these brief remarks, we see *how* increased piety in the ministry would tend to the result for which we are inquiring. It would bring all its forces up to the main point to be secured, put into its hands the best weapons which the armory of truth could furnish, and impart zeal, nerve and adroitness in wielding them.

But the ministry is not to labor alone, in this work. The *laity* is to coöperate. And our next inquiry is, *how* more holiness *on their part* would tend to the same result?

1. It would hallow, and set in a strong and convincing light, the *example* of the Church. It would make it like a city set on an hill. In the midst of all the light that shines down from heaven, the world is in darkness, and stumbling upon the mountains. It needs illuminating by a godly example—an argument, to meet it in every walk of life, on every day of the week—a light, from which it cannot turn away—a witness to the truth, which the pulpit and the press can never summon. “It sounds, it reads, well,” says the world, “it looks plausible, but give us a *sample* of the religion you recommend. Let us see it embodied in a living form, and then, we believe.” Now, how is the Church to make this exhibition, and silence these cavils? Without *holiness*, it is a dead body. Without more than its present measure of holiness, it will fail to make the conviction strong and universal, that the gospel is the great power of God and must prevail. But let the breath of heaven come from the four winds, and blow upon it, vitalizing its dormant energies, and infusing new faith and hope into its bosom, and it would wake from its slumbers, and arise from the dust, stand erect in the image of God, and bear a testimony which infidelity and unbelief could not invalidate nor resist.

2. A more fervent piety would impel the laity to the throne of grace, and give it power with God. It would impart such humble boldness, such vigor of faith, such earnest desire and hope, such longings for God’s glory and a world’s redemption, that it could not rest, till the Highest should bow his heavens, and come down and make the mountains flow down and the nations tremble at his presence. And when Christians take that place, get imbued with that spirit, and begin to employ that instrumentality, know ye, that redemption is nigh, even at the doors. The arm of the Lord will awake as in ancient days, and a short work will He make upon the earth. Great will be

the company of those that publish salvation. His word will run very swiftly. The Spirit will go forth with it, making it like the fire and hammer that breaketh the rock in pieces. Pagan temples will be demolished, heathen deities dethroned, the iniquity of Jacob purged out, revolution follow revolution, like successive waves of the sea, the purposes of redemption roll on to their final accomplishment, and the kingdoms of this world become the kingdoms of Christ. But, what is the secret upon which depends the coming down of this great power of God that is to wake and save the nations? The throne of grace is nothing new. It has stood for ages. There is nothing new in the promise, "Ask, and ye shall receive." Why, then, has not that throne been approached, the promise claimed, and the world redeemed? The answer is obvious. There is need of a strength of faith, and a depth and vigor of holiness, not yet attained. When the Church is girded with these, and goes boldly to the throne, with her mouth full of arguments, and her heart breaking with desire, and says, with Jacob, "I will not let thee go, except thou bless me," a new era will dawn upon the world. But,

3. Example and prayer are not all that is necessary in rebuilding the Church. Though a spiritual kingdom, it has some reliance on material things. It must have pecuniary resources. Such is the divine economy. And on this account, *God made the riches of this world*. He never opened such numerous broad streams of wealth, and filled the bowels of the earth with silver and gold, merely to pamper fleshly appetites, gratify human avarice, and curse men, body and soul. He had other and higher objects in view; and it is strange that good men do not see it. He made these corruptible treasures to minister to his incorruptible kingdom. He wants them to make Bibles, to build sanctuaries and preach the gospel with. He must have them. A work is to be wrought, which *faith* alone cannot accomplish, though pure and strong as Abraham's.

The silver and gold must go with it. And at the present day, the demand, in this respect, is loud and urgent. The cause of God labors at this point, perhaps, as much as at any other. Stint, curtailment, embarrassed operation, overdrawn treasuries, these are the doleful complaints which come up from every quarter, and wail in every breeze. Why is it? There is wealth enough in the Church to meet every demand, to which God has a clear title—wealth, now worse than thrown away, and for want of which, the world is sinking to hell. Then, why this penury? This question is sometimes gravely discussed and debated in the assemblies of the saints, and methods proposed, and machinery, and, I had almost said, *tortures*, invented to “worm out” of the Church, the means necessary to carry forward its operations. It is all idle—breath wasted. There is but one cause for this withholding, and but one way to effectually cure it. Get a man’s *heart* open, and you get his *purse* open. Fill him with the love of God, and you empty him of avarice. Make his soul overflow with benevolence, and his treasures will run out with it. God and Mammon have no concord. They will not inhabit the same heart at the same time. Let the Church be filled with faith and the Holy Ghost, and the silver and gold would flow into the Lord’s treasury by millions; and if she could not get a sufficiency in any other way, she would go to California and dig it out of the depths of the earth. We see, then, how a supreme devotion to Christ, would bring up the laity to the help of the Lord. It would give us their wealth, their prayers and their example. More than these, God does not ask, nor the world need.

As a practical conclusion of the whole matter, the subject brings us all to a single point, and urges upon us one immediate duty. Whether ministers or laymen, we all need *one thing*, and *but one*. Give us this, and we have all things and abound. Deny us this, and we are imbecile, crippled and unfurnished for our work. It is not intelligence, stability, orthodoxy, influence,

wealth, numbers, one or all, that we *most* need. More than any or all of these, we need a heart filled and fired with the love of God and the compassions of Jesus. And this is an attainment which we are to make, not in our associated capacity—not as a body—but each for himself. It is a personal, individual work. The motives to such self-consecration are before us. The Church is small, feeble, prostrate. Let us go out and view her desolations, at home and abroad—in “The great East,” and greater West—and let the sight of our eyes affect and stir our hearts. But let us not despond. There is much to encourage, as well as humble. God is on the throne. Zion is engraven on his hands. Her very dust is precious in his eyes. He is able and willing to lift her up. His arm is outstretched for this purpose. He waits and calls for her arising. The *world* waits, too, and dies as it waits. One thing only seems to be wanting to bring deliverance and salvation—the descent of the Holy Spirit upon us—a fresh application of atoning blood to our hearts. Shall it be made? made *now*? There is no time to lose. The harvest of the world is ripe, and must be garnered soon, or never. Death is busy at his work. The standard-bearers are falling. The godly man ceaseth, and the faithful fail from among the children of men. The late Secretary of this Society is gone since our last annual gathering. His venerable form is laid low. His wise counsels and animating words, we hear no more. Others are fast pressing on, in his footsteps, and all things conspire to urge us to gird ourselves anew, and do with our might, whatsoever our hand findeth to do.

FORTY-SECOND ANNUAL REPORT
OF THE TRUSTEES OF THE
MAINE MISSIONARY SOCIETY,

AT THEIR

ANNUAL MEETING IN BATH, JUNE 27, 1849.

In commencing their Report at this Forty-second Annual Meeting, the Trustees would bring before the Society the minute which they put upon their records, the last winter:—

“The Trustees of the Maine Missionary Society, now assembled at their semi-annual meeting, are called to mourn, as a body, the death of their venerable Secretary, the Rev. Dr. GILLETT. While their places have been often respectively vacated and filled in successive years, he has been the constant occupant of his office, from the foundation of this Society, in 1807, until last October, a period of more than forty-one years. He has devoted to its service the energy of middle life, with the unimpaired powers of his declining days; and when his 80th summer had been completed, and fatal disease was commissioned to do its work, he was arrested, while still in the service of this Society, with his eye scarcely dim, or his natural force abated. The Trustees would here record the expression of their deep sense of his fidelity and zeal in the discharge of his official duties during this long period. His heart, as was apparent to every one, was bound up in the work of Domestic Missions, in promoting the welfare of our feeble churches, and the comfort of the missionaries sent forth to their aid. During his long term of service, the Congregational churches of Maine have probably trebled in number and in strength; and it is difficult to determine how much of their prosperity has been owing, under God, to the labors of Dr. GILLETT. The favor which the Society itself has ever possessed, and which has been so long increasing, has been in no small measure secured for its operations, by the personal respect universally felt for its chief executive officer. His steadfast love for the Gospel, of which he was so long a minister, his uniform Christian courtesy, his equanimity and cheerfulness of spirit, the blamelessness of his daily conduct, and his devotedness to the work of strengthening our feeble churches, were widely known, and were in themselves letters of recommendation to the Congregationalists of Maine. His Annual Reports, which were so felicitously written, and so generally admired, were but the unstudied exhibition of this happy assemblage of qualities. While the Trustees would heartily sympathize with the bereaved family, they would at the same time express their thankfulness that the life of their venerable friend was so long protracted, and also that he was enabled to glorify God during the weeks of his final sickness, and in the hour of death.”

In this high appreciation of the revered and beloved man, whose “praise” for so long a time has been “in all our churches,” the members and missionaries of this Society are all ready, we are sure, most cordially to unite.

"I cannot forbear," writes one of our missionaries, in January last, "in justice to my own feelings, and to the departed, to bear testimony to the exalted character and high moral worth of Dr. GILLET. I venerated him as a father, and now feel his loss. All the communications which I received from him, bore in them the language of kindness and urbanity, for which he was so much distinguished. Heaven grant that his mantle may fall on his successor in office."

The late Annual Report of the American Home Missionary Society, after speaking of Dr. G. as the Secretary of *this* Society for the period of forty-one years, proceeds thus:—

"He sought its prosperity with wisdom and kindness, with energy, perseverance, faith, and a spirit of self-sacrifice. As the wants of the destitute, the trials and privations of his brethren were ever on his heart, so words of encouragement and hope continually distilled from his lips. The missionary work, which had so engrossed him in life, and the goodness of God, which had so long spared him to labor for its advancement, were the last themes to linger upon his tongue, as it was trembling in death—and to call forth from his spirit, as it was struggling for its emancipation, ascriptions of praise."

But he is gone. And we, who survive him, shall soon follow. With increased interest may we consecrate ourselves anew to the promotion of that cause, which, with such untiring assiduity, he labored to promote; and may his "appeal" to "the conscience and the heart of every individual Christian present" at our last anniversary, "and to the whole body of Christians in our commonwealth," now come home to our hearts with augmented force, urging us to "awake to unwonted effort, and to render a ready and willing obedience to the Saviour's command, Go ye into all the world and preach the Gospel to every creature, BEGINNING AT MAINE."

The Trustees will now present before the Society, a summary view of the labors performed under their direction during the past year.

ALPHABETICAL LIST OF MISSIONARIES.

Rev. EDWARD F. ABBOTT, West Newfield, 7 weeks.

This mission was at first granted to the Rev. Elias Chapman, pastor of the church. But he being obliged to suspend his labors by ill health, the commission, by his request and that of the people, was given to Mr. Abbott.

Rev. JOHN C. ADAMS, East Machias, 3 months.

Rev. A. J. BATES, Lincoln, 6 months.

To the church in this place one has been added by profession, and two by letter. "Perfect harmony prevails, and, I trust," says the pastor, "that we are not, as a church, without much spiritual enjoyment; but we still feel the need of a reviving from on high to make us more faithful, and to awaken careless sinners. The people have contributed considerably more for my support, than the first year I came. The experience I have had has impressed me more and more with the importance of sustaining this ground; and without any selfish feelings in the matter, I ardently hope it will be sustained. I feel that it *must* be. We have wickedness to contend with in many forms; but it is giving way gradually before the powerful influences of God's truth; and I cannot but hope, that God has greater designs of good for us in future.—I wish we had more laborers in this vicinity. One is certainly needed

at Passalumkeag and Moluncus, and another to missionate up and down our river, and explore little neighborhoods back of us, where other denominations do not labor."

Mr. G. F. BACON, Jefferson, Washington and Windsor, 6 weeks.

Rev. GILMAN BACHELLER, Jonesborough, 7 weeks.

Rev. MIGHILL BLOOD, Freedom, Thorndike, and Swanville, 6 weeks.

Rev. SAMUEL BOWKER, Union, 3 months.

Mr. WILLIAM M. BOYD, Weld, 1 month.

The people in Weld were highly gratified with the services of Mr. Boyd, and very desirous of the continuance of them.

Mr. JONAS BURNHAM, North Augusta, 1 month.

Rev. ISAAC CARLTON, Oxford, 6 months.

"The prospect is more hopeful than it was a year since. We need greatly the outpouring of the Spirit, and for this we will not cease to pray."

Rev. E. G. CARPENTER, Dexter, 21 1-2 weeks.

"During the winter past, there has been some religious interest in the village and remote districts of the town. Several hopeful conversions have occurred in each of the religious societies. Evangelical principles have gained something, we trust; and incorruptible seed has been sown, which, in God's own time, will enable the servants of Christ to return, rejoicing, bearing their *sheaves* with them."

Rev. A. P. CHUTE, Harrison, 10 1-2 weeks.

"A few connected with the society, have recently expressed the hope, that they were renewed in spirit; and as yet nothing has transpired to render doubtful the genuineness of their conversion."

Rev. DANA CLAYES, Mercer and vicinity, 1 month, and Swanville, 3 months.

"I can say with all my heart," writes Mr. Clayes, while at Swanville, "that the M. S. have done right in sending help to this place. My reasons are, 1st, it is eminently needed. The mass of the people seem to be perishing for lack of knowledge. Some five years had passed, since any stated preaching of the Gospel was enjoyed; and very little moral light was diffused in other ways 2. No stated preaching is sustained by other denominations. 3. The attention given to the means of grace, has been quite as good as could reasonably be expected. 4. A number of families, connected with Searsport church, can be much more conveniently accommodated at Swanville. 5. there are some two or three females in Swanville who are eminently alive for God. One seems to have worn herself out in the Lord's service. Though in moderate circumstances, she has paid into the treasury of the Lord, for various benevolent objects, within a few years, more than six hundred dollars. A sermon from Dr. Gillett, preached at Swanville, a number of years ago, from Exodus 14: 15, seems to have been the commencement of her missionary zeal."

Rev. SUMNER CLARK, Unity, 21 1-2 weeks:

In April last Mr. Clark was dismissed, and the church is now destitute of a pastor.

Rev. THOMAS W. CLARK, Phillips and vicinity, 21 1-2 weeks.

In October last, Mr. Clark was ordained pastor of the church in Phillips. Of late he has been preaching half the time in Weld. In Phillips, "many of the saints have been quickened. A large number of young persons seem to be interested in the services of the sanctuary. Eleven persons intend to join the church by letter, and two by profession."

Rev. ALBERT COLE, Winslow, 14 weeks.

Rev. J. H. CONANT, Chesterville and Fayette, 14 weeks.

Mr. J. B. COOK, Glenburn, 4 weeks.

"During the year past they have had no stated preaching of any kind; and, as might naturally be expected, error and irreligion prevail. But there are some who truly love the cause of Christ, and mourn over the desolations of Zion. They have as yet no meeting house. A Sabbath school it is expected will be organized upon the next Sabbath, (June 10th,) and an effort will be made to sustain preaching during a part, at least, of the summer."

Mr. HIRAM C. DANIELS, Kennebunkport, 10 1-2 weeks.

The labors of Mr. Daniels with this people have ceased, and they have extended an unanimous invitation to Rev. John Baker to become their pastor.

Rev. WILLIAM DAVENPORT, Strong and vicinity, 27 weeks.

The new meetinghouse in Strong is nearly completed, and much benefit is anticipated from "concentrating the ministrations of the Gospel in one place, instead of their being scattered and broken up in fragments, as they have been hitherto. The past year has been, on some accounts, to the church and to him who has ministered among them, a year of severe trial; but their prospects are now brightening. Two cases have occurred of hopeful conversion."

Rev. TIMOTHY DAVIS, Litchfield, 7 weeks.

"Three families, during the year, have removed from this place, taking from our church five members. Another family is to move next week, in which both the parents are church members. There has been one addition to the church of a man over seventy years of age. There have been two conversions recently — one, a promising young man, the other, a girl about 16 years of age, who is not expected to live long. There is some waking up in the church; and some seriousness on the minds of a few among the youth."

Mr. JOHN K. DEERING, Shirley, and Grenville, at the foot of Moose Head Lake, 4 weeks.

Mr. Deering spent two weeks at each of these two places. In Shirley, there are six or eight Congregational professors; in Grenville, but one. "In Shirley," when Mr. D. left, the last of May, "there had been four or five hopeful conversions, and the interest still continued."

Rev. JOHN DODD, Turner, 10 1-2 weeks.

On the first Sabbath in July last, thirteen united with the church on the profession of their faith, who were the fruits of a revival reported at the last anniversary. "This spring, again the influences of the Holy Spirit have gently fallen upon us, and several have indulged a hope. Ten now stand propounded, and expect to unite with the church next Sabbath. There has never before been so deep a feeling in the church, since I have been connected with them, as for a few weeks past. The converts appear well, and are evidently growing in grace. Most of them are members of the Sabbath school. There is among us an increased willingness to give for the support of the Gospel. Their subscriptions are larger than the year before; and they have nearly completed the building of a parsonage."

Rev. SAMUEL S. DRAKE, Biddeford, 15 weeks.

Under date of June 1st, Mr. Drake writes:—"During the past winter, the church was greatly revived, and received an impulse, which, we hope, it will never lose. As a consequence, the house of God has been made more attractive and inviting; the number of hearers has been increased; a spirit of benevolence awakened; our prospects for doing good enlarged, and our hopes strengthened.—I was installed May 19th."

Mr. G. W. DUNMORE, Weston, 6 weeks.

A good lady from Bangor has been teaching a school in this place during the winter, and her labors have been greatly blessed. Some fifteen or more have indulged the hope, that they have become the disciples of Jesus, and give, as the missionary thinks, very fair

evidence of having been regenerated. While he was there, two or three thought they had passed from death to life. One of whom was a thoughtless young woman who dated her convictions from the first Sabbath he preached there.

Rev. JOSHUA EATON, Lee, Springfield and Carroll, 12 months. Burlington was also included in his field of labors, until the first of November last.

“Some cases of seriousness were found, in the earlier part of the season, in one of our schools in Lee; and at least one case occurred of hopeful conversion. The Sunday schools, both in Lee and Springfield, have been attended with more than usual interest; and in the latter place it was decided to keep up a Bible class through the winter. Prejudices against our order are subsiding; and there is strong encouragement to labor in hope of future results. The people are mostly rather poor, as new settlements usually are; and to board a missionary and his horse, is nearly as much as they can well do. The church consists of 17 members—six of them in Lee, five in Springfield, four in Carroll, and two in No. Four, a township north of Carroll. There are other settlements in this vicinity, that have been destitute of preaching for months, which I have been solicited repeatedly to visit, but have not been able. Contributions to Missionary Society amount to \$12 75.

Rev. MANNING ELLIS, Brooksville, (2 churches) 7 weeks.

Under date of 15th of June, instant, Mr. Ellis thus writes—“I hope it is not without heartfelt joy and gratitude, that I am enabled, at the close of this missionary year, to communicate more interesting intelligence, than I have for some years past.

God has in great mercy visited the Brooksville church, the past winter and spring, with the special influences of his Spirit. Sometime in February, the church held a protracted meeting, in connexion with our Methodist brethren, which continued, without much cessation, for nearly three weeks.

Immediately after the meeting commenced, the Holy Spirit appeared to be striving with many.

Professed Christians were much awakened from a state of spiritual lethargy, which had been brooding over them for a long time. They were much broken down under a sense of their criminal backslidings; and were brought to intercede earnestly at the throne of grace in behalf of the impenitent, and especially for their own households. Their prayers were heard; they experienced in a good degree answers to their supplications. Many were convicted, and we trust were converted. The whole number hopefully converted I cannot tell. Some over thirty have united with the Methodists. Seven have united with the Congregational church, and we expect as large a number to come forward at our next communion.

Christians, who have been for a long time so much at variance as not to commune together, have been brought to confess their faults one to another, and again, in company to come to the table of the Lord. In the other church in this place there has been no particular interest. A few individuals, however, appear to be mourning over the desolations of Zion here, and are agonizing in prayer that God would appear among them by the special influences of his Spirit. Our congregation on the Sabbath is much larger than it has been, and is increasing every Sabbath. Our social meetings are also much better attended; and a deep, solemn feeling appears to rest on the minds of many.”

Mr. R. W. EMERSON, Aroostook County, 12 months.

In Hodgdon there has been decided progress in the Temperance cause. Interesting meetings are held every month. At New Limerick, the attendance upon preaching has been very good, though there are but two church members. At Monticello, some who once neglected meetings, now attend with considerable constancy. “The field in this county is great, and the labor very arduous.”

Rev. A. W. FISKE, Houlton, 3 months.

Rev. JONAS FISKE, Lisbon, 14 weeks.

Mr. Fiske has recently closed his labors at Lisbon, and is now supplying the church in Durham.

Rev. JOHN P. FOSTER, Sweden, 14 weeks.

"The number in the church has been enlarged by the admission of five by letter, and will be by two through profession, at our next communion. A very good degree of Christian harmony prevails. A Sabbath school exists, of about sixty, with good hopes of increase. Contributions to benevolent objects, during the past year, have been, it is believed, more than double those of any previous year; and the number attending on the Sabbath has been increased, and been more regular, uniform and attentive. More seriousness has existed for some months; and some 20 or more instances of conversion are thought to have occurred among our brethren, the Freewill Baptists."

Mr. GEORGE GANNETT, Weld, 3 weeks.

Rev. JOHN H. GARMAN, Limington and vicinity, 18 weeks.

"A good degree of external prosperity. Many of the church begin to feel the importance and duty of returning again to the Lord; and we now have weekly meetings for conference and prayer. Our object is, in the first place, to stir up each other; and then to seek to purify the church by rectifying, as far as is possible, all that is not according to godliness. One has been added to the church, during the year, by profession. A larger number of children have been presented in baptism, than for many years past."

Rev. JOSHUA S. GAY, Andover and vicinity, 14 weeks.

"Difficulties in the church have had a most unhappy influence; yet we trust that progress — real, healthy progress — has been made."

Rev. DAVID GERRY, Brownfield, Hiram and Denmark, 18 weeks.

Mr. Gerry labors half of the time in Brownfield, and one fourth in each of the other places. "One instance of hopeful conversion, others serious, and an increased attendance upon the means of grace."

Mr. LEWIS GOODRICH, Dedham, 8 1-3 weeks.

Mr. Goodrich has been supplying in this place since last November. Under date of March 24th, he writes: — "The little church here is making great sacrifices to sustain the preaching of the Gospel all the time. With help now, for a little while, they will be able to stand alone. Everything appears prosperous; and we have some indications that the Spirit of the Lord is really with us."

Rev. STEPHEN GOULD, Poland, 7 weeks.

"The average number in attendance on public worship is larger than it was a year ago; and there seems to be more harmony of feeling in the church. A Sabbath school has been organized for the first time in many years."

Rev. EUSEBIUS HALE, Piscataquis County, 26 weeks.

In January last, Mr. Hale speaks of several hopeful conversions — of two persons that had united, and others expecting to unite to the church in Atkinson; and of one propounded for admission to the church in Sangerville. In a communication under date of the 15th inst., he says: — "I preached last Sabbath at the town of Shirley, near the foot of the lake, and find that there have been some eight or ten cases of hopeful conversion, with very little means. These cases are very decided and interesting — a very evident work of God."

Rev. ANSEL D. HARRIS, Standish, 9 1-2 weeks.

Mr. Harris was ordained to the pastoral care of the church in Standish, on the 20th of October last.

Rev. STEPHEN H. HAYES, Frankfort, 14 weeks.

"The exclusive use and control have been secured of a commodious house of worship. Congregation increased, and external prospects more encouraging than at any former period. Ten persons received into the church—five of them by profession. Two Sabbath school teachers hopefully converted. We hope the day is not far distant, when we can exist without aid from the Maine Missionary Society."

Rev. ISRAEL HILLS, Dixmont and Plymouth, 12 weeks.

Increased interest in Sabbath schools.

Rev. MORRIS HOLMAN, 2d church in York, 12 weeks.

The parsonage is completed and paid for, and the minister is in possession of it.

Rev. WILLIAM L. HYDE, Gardiner, 13 weeks.

This mission was given to Mr. Hyde while yet a licentiate. On the 13th of May, he was ordained, with fair prospects of usefulness. The Society, however, will still need, though not, it is hoped, much longer, missionary aid. Mr. H. reports four hopeful conversions.

Rev. HORATIO LESLEY, Monson, 14 weeks.

"I have been greatly encouraged the past year, by the unanimity of feeling and effort in the church, and the regular attendance upon the means of grace by the people. The weekly meetings of the church were all sustained. No church in the county does so much for benevolent objects, as the church in Monson."

Mr. LEWIS JESSUP, East Orrington, 4 weeks.

Until January last, this place was supplied one half the time by Rev. THOMAS SMITH. Since then, his labors have been confined to the lower village in Brewer. Mr. Jessup "found a flourishing Sabbath school, many warm-hearted Christians, and some sincere inquirers." But "these good tendencies were counteracted by an unhallowed contention." On the whole, however, he found "much to encourage."

Rev. MARCUS R. KEEP, Aroostook and Penobscot Counties, 26 weeks.

It was expected that Mr. Keep would spend the whole year as an itinerant missionary in this region, making his head quarters at No. XI; but in December he made an arrangement to labor with the people at Burlington and Passadumkeag, alternately, for one year. "By this arrangement I have accomplished one thing to my entire satisfaction, and that is, getting a reasonable part of my support on the ground. I am confident that the evils of gratuitous preaching sent by our Society, when the people are able and ought to pay for their own, are not sufficiently known."

Rev. REUBEN KIMBALL, Kittery Point, 14 weeks.

Amount contributed to objects of benevolence, during the year, \$33 71, besides weekly contributions in the Sabbath school to pay for the library.

Rev. WALES LEWIS, Whitefield, 3 weeks.

"But little preaching in this town for some time past. There are many people who desire a better state of things, and a considerable number who wish to have preachers of our denomination."

Rev. ALLEN LINCOLN, Gray, 21 1-2 weeks.

"This church has been always small and feeble, and still needs assistance. But they are determined to make greater sacrifices in future, and if possible to get along with smaller appropriations. A few hopeful conversions—and some ten or twelve now deeply interested. The interest is evidently increasing, especially in the Sabbath school. A parsonage has been provided, and \$50 contributed to the Maine Missionary Society."

Mr. ELI P. LITTLEFIELD, Kirkland and Kilmarnock, 4 weeks.

Rev. AMASA LORING, Shapleigh, 7 weeks — Lyman, 5 weeks.

Mr. Loring left the people of Shapleigh the last winter, after continuing with them more than seven years, with reluctance, but from a conviction of duty, and is now a stated supply in Lyman; where he reports "an improved state of religious feeling, the Sabbath school commencing with favorable auspices, and more than 70 dollars expended upon the house of worship."

Rev. H. S. LORING, Aurora and Amherst, 13 weeks.

Rev. ASA T. LORING, Skowhegan and South Solon, 6 weeks.

Mr. Loring commenced his labors in these two places the last February. He finds in Skowhegan, "a large, enterprising, and rapidly growing community." The church is small, but "united and devoted, willing to do everything they can for the cause of Christ. In a district, where some of its members live, two miles from the village, there is, at present, (May 11th) an interesting work in progress. We received two additions yesterday, by letter; and expect, in a few days, to receive several more, both by letter and profession. The people in South Solon are taking a deeper interest in the things of religion, and many of them are considerably revived."

Rev. J. G. MERRILL, Fort Fairfield and vicinity, 12 months.

In consequence of the situation of his family, Mr. Merrill has spent in his "Northeastern field," during the year past, somewhat less than six months. "I have seen,"—he says,— "increasing evidence of the deplorable consequences resulting from an ignorant and erroneous ministry; and of the vast importance of evangelic instruction, faithfully and perseveringly communicated. There is, in the Aroostook, a wide-spread tendency to infidelity; traceable, in many instances, to the open apostasies of many who once made high professions of devotion to the cause of Christ—of some who once professed to be his ministers. On the other hand, there is an increased conviction on the minds of the more sober part of the community, of the value of an intelligent, holy ministry; and an increased willingness, if circumstances would permit, to contribute to sustain it. Several cases of hopeful conversion have occurred in this field within the last quarter. (March 27th.) One has been added to the church in Letter F, and several others are expected to offer themselves to that and the other churches. The good cause requires, that two good men be on this wide field, to hold stated meetings on the Sabbath in important neighborhoods, as often as once in three weeks the year through. Men with families would in part be sustained (by labor and produce) by the people."

Rev. ENOS MERRILL, Mechanic Falls, 14 weeks.

"I have cherished the hope," writes Mr. Merrill, under date of the 11th inst, "that the Holy Spirit has granted some precious influences to the church for several months past. Recently, a few persons in the congregation have evinced an increasing degree of thoughtfulness and feeling in regard to their spiritual state. Three give considerable evidence that they have become the subjects of a gracious change."

Rev. JOHN H. MERRILL, Sedgwick, 24 weeks.

Mr. Merrill was ordained in Sedgwick on the 16th ult. (May.) "There has been no special religious interest in the Society, though some minds have been more tender than usual. The general state of religion in the community is improved.

Rev. STEPHEN MERRILL, Acton, 14 weeks.

Rev. SAMUEL H. MERRILL, Old-Town, 6 months.

"Marked improvement" in the increased attendance on public worship, and on the Sabbath school, and in the progress of temperance. "Prospect of building up a strong society, able and willing to support the Gospel, never more encouraging than at present."

Rev. ALFRED MORSE, Cooper and Pembroke, 17 weeks.

"In October last, the County Conference held its session in Cooper. The Spirit's power was manifested. The church was revived, and sinners awakened. After the Conference, I commenced a series of meetings, preaching every evening for some weeks. During the Autumn a deep seriousness pervaded the public mind. There have been twelve hopeful conversions. The last Sabbath, (June 7th,) six persons were added to the church, making eight who have made public profession during the year.

There has been one hopeful conversion in Pembroke; and some, who had previously indulged hope, have given, by repentance, better evidence of a change of heart."

Rev. ALPHA MORTON, Skowlegan and South Solon, 8 weeks — Temple, 5 weeks.

"A portion of the church revived, (in Temple,) and several persons anxious."

Rev. C. M. NICHOLS, Gardiner, 4 weeks.

This mission was given to Mr. N. soon after the relinquishment of his pastoral charge by Rev. J. W. Peet.

Rev. WOOSTER PARKER, Foxcroft, 14 weeks.

"The church have got along very harmoniously — the attendance upon public worship better as to numbers and regularity than formerly, and the society is gaining in public estimation. Three or four have been received to the church by letter, and two on profession."

Rev. R. PARKINSON, Cape Elizabeth, 21 1-2 weeks.

Mr. Parkinson was ordained on the 18th of October last, with much fairer prospects than have existed heretofore, of a growing and flourishing society.

Mr. JOHN PARSONS, Washington County, 26 weeks.

Mr. Parsons was commissioned to labor as an itinerant missionary in the eastern part of the State, at the suggestion and under the direction of a committee of the Washington Conference — in the expectation that the people would defray one half of the expense. His labors have been very acceptable. Of late his ministrations have been divided between Columbia and the new and thriving town of Millbridge.

Rev. JOHN PERHAM, Madison and Anson, 14 weeks.

Two have been received in the church at Madison by profession. The cause of Temperance here and in the county is advancing, through systematic exertions to prevent the sale of intoxicating liquors.

"At the semi-annual meeting of the Somerset Conference, holden in Anson the first of March last, a very interesting revival commenced in that place, which has resulted in the hopeful conversion of several individuals. Including a few, who had before indulged some hope, but had not been satisfied with their evidence of acceptance with God, it would be safe, perhaps, to state that about twenty have become the hopeful subjects of renewing grace, since the work commenced, nearly one half of whom are heads of families. Others are apparently anxious for their souls; the work has been characterized by great stillness, pungent convictions, a remarkably clear evidence of conversion, and consequently great peace in believing. On the last Sabbath, (June 10th,) five of these converts were received into the Congregational church. Others, it is supposed, will be admitted in due time. The Baptist church will also share in the fruits of this blessed work. We feel that the Lord has done great things for us; and it is meet that we should be glad in His name."

Rev. JOHN A. PERRY, Orono, 14 weeks.

In a communication, dated May 28th, Mr. Perry expresses the apprehension that in consequence of "a division in the church, and much poverty," his connection with that people will soon be dissolved.

Rev. WILLIAM PIERCE, Lyman, 3 weeks.

Mr. DANIEL F. POTTER, Houlton, 3 months.

Mr. Potter's services at Houlton have given good satisfaction, and a strong desire has been expressed for his continuance with them. By deaths and removals, and the general stagnation of business, the pecuniary strength of the church and society has been materially diminished, so that at present they can scarcely do anything more than furnish a missionary with board. There are still, however, a precious few in Houlton, who love the ordinances of the Gospel, and cannot bear to be deprived of them. In the Aroostook region, Houlton is the center of influence; and it seems highly important, that an enlightened and efficient ministry should be sustained there.

Rev. HENRY RICHARDSON, Gilead, 7 weeks.

Mr. Richardson's connection with the church in Gilead has recently been dissolved.

Rev. JOHN SAWYER, Penobscot County, 4 weeks.

This venerable servant of Christ, at the advanced age of 94, still loves to preach the Gospel, and the people of God are edified by his ministrations.

Rev. JOTHAM SEWALL, Franklin County, 12 weeks.

Upon no one might the title of bishop of Maine have been conferred with more propriety, on account of widely-extended visits and labors, than upon this revered and beloved man. To but few ministers of Christ might a larger number of persons give the appellation in its best sense, of their "father in God," than to him. Though he has entered upon the 90th year of his life, yet his "natural force" has not been, until of late, very perceptibly abated. In fulfilling his mission the last autumn, he travelled 372 miles, preached 80 times, made 150 family visits, attended 7 conference meetings, administered the Lord's supper three times, baptized 1 adult and 2 children, visited a few Sabbath schools and other schools, attended one association, and assisted in ordaining Mr. Clark in Phillips.

Rev. WILLIAM S. SEWALL, Brownville, 14 weeks.

"Some advance during the year. A portion of the church revived. Two or three hopeful conversions. Congregation rather on the increase, and a deep solemnity at times pervading it. Ninety dollars contributed to benevolent objects."

Rev. N. W. SHELDON, Vassalboro, Sidney and Fairfield, 10 2-3 weeks.

Rev. THOMAS SMITH, Orrington, 5 1-3 weeks.

Rev. JOSEPH SMITH, Wilton and vicinity, 10 2-3 weeks.

"There has been, during the winter and spring, considerable religious interest. In the larger villages, several are now indulging hopes; most of them are members of our society."

Mr. CHARLES B. SMITH, Weld, 2 weeks — Levant, 15 weeks.

At Levant Mr. Smith preaches upon the Sabbath, one half of the time at the village, the other half in the south part of the town, and lectures in six or eight neighborhoods besides. "One individual stands propounded for admission to the church, and several others are expected to unite with us soon."

Mr. BENJAMIN G. SNOW, Carmel and Hermon, 4 weeks.

Rev. SAMUEL SOUTHER, North Belfast, 6 months.

"Since my first Sabbath with this people, in December, 1846," writes Mr. Souther, under date of the 7th inst., "but one meeting opposed in its interests to our own, has been held — and that during the first month of my labors. Since that time, the first symptoms of divided interests have not appeared among us. This results, in a great measure, from the wisdom of the society in aiding to sustain preaching without intermission. The doors of our sanctuary open every Sabbath day to receive all of our community who choose to enter; and in our congregation, and among those contributing to our support, are found those who hold quite a diversity of religious tenets."

Rev. SAMUEL F. TALBOT, Alna, 7 weeks.

Rev. G. F. TEWKSBURY, Albany, 14 weeks.

"Congregation larger than in any former season. Nothing being done by any other denomination."

Rev. P. B. THAYER, Garland and St. Albans, 18 weeks.

During the year, Mr. Thayer has been ordained pastor of the church in Garland. Under date of the 18th inst., Mr. Thayer writes as follows:—"God, in great mercy, has granted us a little reviving. The work has been gradual and silent. God's people have been drawn nearer to God, and to each other. Sinners have been arrested, and a few, as we trust, have turned to the Lord. Some ten or eleven are indulging hope." Several have been added to the church in Garland, and more are expected.

Rev. R. B. THURSTON, Waterville, 6 months.

Debt paid, and a new and convenient vestry finished. Some members of the church revived, and two individuals who attend our meetings give evidence of conversion."

Rev. PHILIP TITCOMB, Cherryfield, 21 1-2 weeks.

The place of worship has been destroyed by fire. Five have been added to the church by letter; \$27 77 contributed to foreign and domestic missions.

Rev. JOSIAH TUCKER, Industry and Mercer, 14 weeks.

During the last winter, a union protracted meeting in the town of Industry was much blessed. Not far from thirty, it is thought, have obtained hope in Christ; several of whom are expected to unite with the Congregational church.

Rev. DAVID TURNER, New Vineyard and Kingfield, 8 weeks.

"During the past winter the Lord has greatly revived us. Fourteen have been added to the church; and the congregation that attend public worship have been greatly increased."

Rev. SYDNEY TURNER, Bingham, Solon Village and vicinity, 18 weeks.

During the year, Mr. Turner has spent 4 weeks at the Forks of the Kennebec; and has visited and attended funerals, and circulated Bibles and Tracts at Moose River Settlement, and as far as the Canada line. At Bingham there have been "a few conversions, and several are expected to unite with the church." In Solon the prospects are rather brightening.

Rev. SELDEN WENTWORTH, Lovell, 7 weeks.

Rev. ISAAC WESTON, Aroostook County, 3 months — Patten, 6 months.

"In Patten, in January, I admitted three by profession. The church in this place now presents rather an encouraging aspect; and, as one of its prominent members remarked to me, the congregational interest in this place has never been so hopeful as at present. Several young men have been admitted to the churches. The infant churches planted in this region, will need the continued aid of the Maine Missionary Society. Should it be withheld, the Congregational interest and influence must inevitably diminish year by year, until their now brightening prospects will be exchanged for the shadow of death."

Rev. J. B. WHEELWRIGHT, Northfield and vicinity, 21 1-2 weeks.

Mr. Wheelwright has supplied the people at Whitneyville about half the time, and the other half has "performed missionary labors" at Northfield, Jonesborough and Whiting.

Rev. CALVIN WHITE, Albion and Sebecook, 8 weeks.

Rev. HENRY WHITE, Bradford and vicinity 14 weeks.

Four persons have been admitted into the church during the year, of whom three were from a Free Will Baptist church, which has become extinct, making the whole number, twenty-four.

REV. LUTHER WISWALL, Jackson and Brooks, 7 weeks.

"Prospects rather discouraging. A very large proportion of our most active members have died, or removed, within two or three years; and the current still sets in the same direction." Thus wrote Mr. Wiswall in January. Under date of the 20th inst., he speaks of an "increase of general interest on the subject of religion," particularly among the young. "Some three or four of our youth give evidence of having passed from death unto life."

The whole number of missionaries employed by the Society, during the past year, has been 92. Sixty-three of these have been aided, as pastors and stated supplies, in preaching, (most of them to one people, some of them to two or three congregations alternately) the Gospel of Christ. Eight have traversed a still wider field (during the whole of the year or a portion of it) in the Aroostook, Penobscot, Franklin and Washington Counties; the other twenty-one have performed short missions in particular places. The whole amount of service, which the Society has either furnished entirely, or aided in furnishing, by supporting in part the pastors of feeble churches, has amounted to more than 70 years. Amidst many discouragements the laborers have been sowing their seed, with a larger measure of success, on the whole, than for several years past. In general, the churches have been at peace among themselves; several of them have been revived, and have come up with increased readiness and zeal to the performance of duty. The number of attendants on public worship, is reported, by several of our missionaries, as having been increased during the past year. Many of them speak of Sabbath schools as in a flourishing state; and in them has occurred a very large proportion of those instances, which the year has witnessed, of spiritual renewal and of an awakened interest in the great salvation. In looking over reports of missionaries, it has been animating to find one speaking of a single case of "hopeful conversion" — another, of two or three cases — and another, of "a few," or of "several" — and another, of fifteen or twenty. The whole number of such cases reported by our missionaries, as having occurred in the societies to which they have ministered, amounts to about 150. Each of these, so far as "hopeful conversions" were *real*, occasioned joy in presence of the angels of God. The value of a single soul, redeemed from sin, united to the kingdom of Christ, destined to an endless progression in glory and virtue, who can compute? In addition to this great achievement of turning the sinner from the error of his way, is that of training him, when converted, for usefulness and heaven. To feed the Lord's flock, which He hath purchased with his own blood, is not accounted a small matter by those, who come down from heaven "to minister to them who shall be heirs of salvation;" nor by Him — their Lord and ours — who hath given "pastors and teachers for the perfecting of the saints, for the edifying of the body of Christ."

When souls are not converted and sanctified by the preaching of the Gospel, its influence is eminently conducive to domestic happiness, to social order and peace. Education, temperance, good morals, and a due observance of the Sabbath, are effectively promoted by an enlightened Christian ministry. Where this is wanting, ignorance, barbarism, vice and impiety abound. In a new town, recently visited by one of our missionaries, they had had, occasionally, what "they called preaching;" but not being such as to inspire respect and confidence, the people were not accustomed to attend upon it. "Some would be hunting, some fishing, some working. Where 150 or 200 might have attended, there were seldom more than 30, and oftener but half that number. The mass of the people are very ignorant, and horribly profane. With but very few exceptions, the Sabbath is disregarded, and the youth are growing up under the withering influence of the most shocking profanity and infidelity." Does any philanthropist or patriot wish, that this rising State may be filled with such a population? In large portions of it such a population may be expected, if not soon supplied with an intelligent, faithful ministry.— Upon preaching, worthy of the name, the people in our new settlements will attend, and good books they will gladly receive. "I travelled on foot, says our missionary, "through that whole region—in all about 200 miles—and sold books of the American Tract Society's publications, to the amount of \$50, besides Bibles and testaments. The people, with few exceptions, are very poor; but they were ready to spend the last cent for a good book. Though many cannot read, yet there is one in almost every family who can. They need instruction. They need a warm-hearted, common-sense, judicious man, to go and preach the doctrines of the Bible. Shall they not have one? I wish I could present a plea to your Society, that would move them to act in behalf of that place at once, and send them a man to break to them the bread of life. But I will not attempt it. Let facts speak for themselves." There are *many* such places in this "great East;" and "the aggressive movement" spoken of in the last Report, as having been "made within a few years past upon the northern section of our State," is but the beginning of a work, which it is given this Society to do. Many aggressive movements are called for, not only in the northern section of the State, but in several other portions of it. Most of our labor and expense are bestowed upon those feeble churches that *desire* our assistance. It were hard to deny them, especially those who are *doing all they can for the supply of their own spiritual necessities*. But we ought to be exploring, and as far as possible supplying, new fields. We ought, in imitation of the Great Author of Christian Missions, to be found of those who seek us not. Let the demand for missionary aid be estimated, not simply by the petitions of those who know their wants and ask for assistance, but by the ignorance, the sin, the impending ruin of

such as utter not the imploring cry, because they know not the value of the glorious gospel, nor the evils they are now suffering, and will eternally suffer, for the want of it; how far short of the demand shall we find the actual supply!

Let us be thankful for what we have done; and let us rejoice in all the service performed, and good achieved, by that noble institution, of which this is a branch; which, during the past year, with an income of \$150,000, has employed its 1019 heralds of salvation in twenty-six different States and Territories—including Texas, Oregon and California. Wisdom is better than gold; and while thousands, and tens of thousands, are seeking in the far West, with such intense avidity, the inferior article, the American Home Missionary Society is sending across the Isthmus and around Cape Horn, those messengers of mercy, whom God, we trust, will honor, in bestowing upon their fellow men, durable riches and righteousness, and in laying the foundation, upon the shores of the Pacific, of another New England.

The amount of income received by this Society, during the past year, ending on the 25th inst. — including a balance in the Treasurer's hands at the commencement of the year, of \$477 63 — was \$10,837 36 1-2. This includes the moneys paid in at the last annual meeting, of \$4,750 68, by which the claims of the year preceding were very nearly liquidated. — Since that meeting, the Treasurer has been able to pay, with the help of loans amounting to \$900, \$5,048 48; and reports a balance in his hands, of \$32 20, and a debt of borrowed money, of \$516. Claims will now be presented, amounting to more than \$4,500; and we are not without the apprehension that our treasury will be exhausted, before the wages so well earned by the 70 missionaries, who are now expecting their yearly or half yearly compensation from this Society will be paid. The time, anticipated in the last Report, when the people will bring in much more than enough, so that there will be need of restraining them from bringing, has not yet arrived.

If those who "have freely received," should "freely give," where can a people be found, upon whom the claims to a cheerful and liberal giving are so urgent, as upon the people of these United States? While in other lands there is "distress of nations and perplexity," by reason of famine, oppression and war — "men's hearts failing them for fear, in looking upon those things which are coming upon the earth" — we are blessed with peace, plenty, security, freedom. "He hath not dealt so with any other nation;" and we are not to suppose, that God is pouring out upon us the abundance of his blessings, merely that we ourselves may enjoy them — but that we may be "rich in good works, willing to distribute, ready to communicate." There is no lack of opportunity. "The field is the world;" it is an open field, and very many nothings of it are whitening to

the harvest. What an immense work must be done upon our own soil — in furnishing our own people, in all their dispersions within our own territory, with those institutions upon which, under God, our prosperity, our continued national existence, depends. And the ceaseless flood of immigration pouring in upon us from the old world, at the rate of one thousand a day — how are these men, out of every nation under heaven, to be made good American citizens — intelligent, virtuous, useful members of a free, Christian community? The influence, which we must of necessity exert upon the inhabitants of other lands — how shall it be made an influence for God and his truth — for Christ and the best interests of mankind? The Anglo Saxon race is eminently a locomotive race. “A Yankee saw-mill performs its office 1500 miles from the mouth of the Amazon; and a down-easter, who once wielded his axe on the banks of the Kennebec, fulfils the same mission on the banks of the Rio Negro. The ascendancy of the vigorous over the feeble nations is not necessarily wrong; it is the natural superiority and irresistible progress of freedom, knowledge and enterprise, when brought in contact with ignorance and inactivity. What an argument is this, that our home population — which cannot be *kept* at home — should be of such a kind, that with themselves they shall transfer the elements of regeneration to the countries which they enter by their traffic, and control by their influence.”

The destiny of this American people, as we seem to catch a glimpse of it in the developments of Providence, overwhelms us by its magnificence — its destiny, if we do but fulfil, with any good measure of fidelity, the work for Him, for ourselves, for mankind, which God has given us to do. Of that work, no small part comes under the name of Home Missions. What a large and blessed Home is this country of ours; and how deep the interest that we should take in all that may be conducive to its welfare. What so conducive, as that it be pervaded by the light and the love which beam from the cross of Christ; and that being thus pervaded, it may send forth light and love to bless the men of other nations — of other continents. Something towards the full evangelization of our own country — something towards the conversion of the world — we can do by our united, continued efforts in this Maine Missionary Society. In love to Christ and his church, to our country and our race, let us do what we can; and when the announcement shall be made, “the kingdoms of this world are become the kingdoms of our Lord and his Christ,” we shall rejoice in the thought — whatever region in our Father’s universe we shall then occupy — that we were permitted and disposed, during our season of labor and trial on earth, to help forward an enterprise, which will then have reached so glorious a consummation.

ANNUAL MEETING.

THE Forty-second Annual meeting of the Maine Missionary Society was held in Bath, June 27, 1849. Rev. Dr. DWIGHT, President, in the chair, who opened the meeting with prayer and reading the Scriptures.

The Annual Sermon was preached by Rev. ELI THURSTON, for which thanks were tendered to the preacher, and a copy requested for publication, through Rev. David Thurston, Committee on behalf of the Society.

The Treasurer's Report was presented, accepted and adopted.

The Report of the Trustees was read by Dr. TAPPAN, which, on motion of Rev. S. Souther, sustained by others, was accepted and ordered to be printed for circulation. The mover, as did also Rev. Messrs. Dr. Clement and I. P. Langworthy, of Chelsea, Mass., addressed the assembly. The following named gentlemen were elected Officers for the ensuing year:—

PRESIDENT.

REV. WILLIAM T. DWIGHT, D. D., Portland.

VICE PRESIDENT.

REV. JOHN W. ELLINGWOOD, Bath.

CORRESPONDING AND REC. SECRETARY.

REV. BENJAMIN TAPPAN, D. D., Augusta.

TREASURER.

WILLIAM SWAN, Esq., Portland.

TRUSTEES.

REV. WILLIAM T. DWIGHT, D. D. (President,) *ex. off.*, Portland
REV. DAVID THURSTON, Winthrop,
REV. BENJAMIN TAPPAN, D. D., Augusta.
REV. JOHN W. ELLINGWOOD, Bath.
REV. ENOCH POND, D. D., Bangor.
REV. JOHN W. CHICKERING, Portland.
REV. EDWARD F. CUTTER, Belfast.
REV. DAVID SHEPLEY, North Yarmouth.
REV. ISAAC ROGERS, Farmington.
REV. STEPHEN THURSTON, Searsport.
WILLIAM SWAN, Esq., Portland.

AUDITORS.

WILLIAM C. MITCHELL, Esq. WILLIAM D. LITTLE, Esq.

Voted, That the thanks of this Society be returned to Rev. Dr. TAPPAN, for his laborious, disinterested, and highly acceptable services, as Secretary and Agent of this Society, since the lamented demise of the late venerable and much venerated Secretary, making over at the same time the entire avails of such services, for the benefit of the comparatively destitute family of Dr. GILLET.

The next Annual Meeting of the Society will be held with the Congregational Church, SOUTH BERWICK, (Rev. Mr. Allen's) the 4th Wednesday of June, 1850.

PREACHERS.

REV. J. J. CARRUTHERS, D. D., First. REV. J. A. DOUGLASS, Second

Receipts and Disbursements for Maine Missionary Society, from the Annual Settlement in June, 1848, to July 20, 1849.

There remained in the hands of W. STORER, Esq., on settlement of his annual Account, June 26, 1848, a balance of	\$ 2,477 63
Received by him at the Annual Meeting in Bangor, and up to July 20, 1848, — on which day he delivered to the Treasurer elect, the books and effects of the Society — sundry sums, amounting to	4,395 91
	<u>\$ 6,873 54</u>

Disbursements by same, as follows:

Reserved in his hands, to reimburse amount of Loans made by him for the use of the Society, as authorised by the Trustees,	\$ 2,000 00
Paid sundry Orders. drawn by the Trustees, amounting to	4,756 68
Paid for Book Trunk for the Society, and Postages,	3 13
Commissions on Receipts,	87 14
Balance paid to William Swan, Treasurer elect,	26 59
	<u>\$ 6,873 54</u>

MAINE MISSIONARY SOC. in account with WM. SWAN, Treas.

		Dr.	Cr.
1848	By Cash received from W. Storer, Esq., balance in his hands at final settlement,		\$ 26 59
July	By cash received, dividends on Bank Stocks, in Oct. 1848, and April 1849,	\$ 219 50	
20	By Cash, received, dividends on Lewiston Falls Manufacturing Co.,	15 00	
1849	By Cash, Interest on Notes due the Society,	66 00	300 50
	To Cash paid sundry Orders, drawn by the Trustees, since July 20th, 1848, amounting to	\$ 5,300 54	
	To Cash paid for blank Certificates, Blank-Book and Postges,	21 83	
	By Cash rec'd., 2d instalment on Legacy from Hon. William Richardson,		1,000 00
	By Do., Legacy from Ann B. Decker, of Pownal,		7 60
	To Cash paid in part of Loans made for the Society, viz: \$500 to Casco Bank, and interest thereon, amounting to	516 58	
	By Cash on Loans negotiated for the Society, by authority of the Trustees,		990 00
	By Cash received, for Annuities, Contributions, Life Memberships, &c.,		3,665 73
	To amount of usual commissions,	119 27	
	Balance in the Treasury,	32 20	
		<u>\$ 5,990 42</u>	<u>\$ 5,990 42</u>

TOTAL RECEIPTS.

By W. STORER, Esq.,	\$ 4,395 91
By W. SWAN, (including Loans,)	5,963 82
	<u>\$ 10,359 73</u>

Errors Excepted.

WILLIAM SWAN, Treasurer.

PORTLAND, JUNE 25, 1849.

PERMANENT FUNDS.

Amount of Permanent Funds as standing on the Books of the Society, . . . \$ 6,055 00

Consisting of the following Items, viz:

Lands in Aroostook, Houlton, Batchelder's Grant, and Bangor, valued at	\$1,300 00
Five Shares in Lewiston Falls Manufacturing Co.	500 00
Eleven Shares in Manufacturer's and Trader's Bank,	550 00
Thirteen Shares in Canal Bank,	1,105 00
Fifteen " Casco Bank,	1,500 00
Two Promissory Notes, satisfactorily secured,	1,100 00—6,055 00

We have examined the foregoing Abstracts and Account of Wm. SWAN, Treas., and find them accurately stated, right cast, well vouched, and corresponding with the Books of the Society: shewing a balance in the hands of the Treasurer of Thirty-two 20-100 Dollars.;

WM. D. LITTLE, }
WM. C. MITCHELL, } *Auditors.*

PORTLAND, JUNE 25, 1849.

SYNOPSIS,

Showing the proportion contributed within the limits of each

DISTRICT CONFERENCE;

not including Legacies, Dividends, and Interest.

AROOSTOOK, '	45 38
CUMBERLAND,	2,023 07
FRANKLIN,	214 90
HANCOCK,	448 68
KENNEBEC,	860 99
LINCOLN,	1,331 28
OXFORD,	130 02
PENOBSCOT, '	974 65
PISCATAQUIS,	199 29
SOMERSET,	281 68
UNION,	145 22
WALDO,	329 71
WASHINGTON, (paid for two years)	236 31
YORK,	835 79
	<u>\$ 8,056 97</u>

Amount of Dividends, Legacies and Interest, 1,312 77

\$ 9,369 74

N. B. As, in all our parishes, persons not belonging to the church contribute to this and other benevolent societies, equally with those in the church, the word County, would be employed instead of 'District Conference,' were it not for the fact, that the Union Conference is made up of churches in contiguous towns of Oxford, Cumberland and York Counties; and Aroostook Conference embraces some churches in the northern part of Penobscot County.

MAINE MISSIONARY SOCIETY.

THERE has been received into the TREASURY, since the annual settlement, June 26th, 1848, and up to June 25th, 1849, the following sums, viz:—

<p><i>Abbott</i>—Cong. church and society, 2 50</p> <p><i>Acton</i>—Cong. church and soc., 2 50; R. Buck, 3; Rev. S. Merrill, 10; 15 05</p> <p><i>Alna</i>—Cong. ch. and society, 15; Paul Pearson, 5; Miss Lois Cressey, annuity, 2, 22 00</p> <p><i>Albany</i>—Female Benev. Soc., Miss M. A. Haskell, Treas., 10; cont. in Cong. society, 2; J. H. Lovejoy, 10; annus. 4; 26 00</p> <p><i>Alfred</i>—Cong. church and society, 14 00</p> <p><i>Amherst and Aurora</i>—Ladies' Cent Soc., 14 20; Mrs. Lois Silsby, 5; don. 50; 19 70</p> <p><i>Andover</i>—Two conts. in cong. society, 15 00</p> <p><i>Anson</i>—Female Cent Soc., 10 75; cont. in Congregational society, 4; 14 75</p> <p><i>Atkinson</i>—Cong. church and society, 5 60</p> <p><i>Aroostook Co. Conf.</i>—By Rev. E. Fobes, 5 50; two remittances by J. S. Wheelwright, 13 88; 19 38</p> <p><i>Auburn</i>—Cong. church and society, 12; 4 annuities, 8; 20 00</p> <p><i>Augusta</i>—Dr. Tappan's society, ladies, 53 80; gentlemen, 66 50; m. c. 74 32; 4 annus., 8; other conts. 80; 252 62</p> <p>Rev. J. H. Ingraham, 5; individuals, 14 76, 19 76 302 38</p> <p><i>Bangor</i>—Central ch. and society, 64 37</p> <p>1st Cong. church and society, (80 to const. 4 L. Ms.) 370 09; Sabbath school in same, (to const. a L. M.) 20, 390 09</p> <p>James Crosby, Esq., 30 00</p> <p>Hammond street church and society, 127 26; Sab. school in same, 51 50, 178 75</p> <p>Mrs. J. Dennison, 20; other individuals, 9, 29 00 692 22</p> <p><i>Bath</i>—Central church and society, contributions, 38 33; Sewing Circle, 240; (to constitute 12 L. Ms.) Female Missionary Society, 26; Levi Houghton, 23; D. C. Magoun, (to const. a L. M.) 20; Charles Clapp, Jr., (to const. a L. M.) 20; W. M. Rogers, (to const. a L. M.) 20, donations and annuities, 23, 410 33</p> <p>Winter street church and soc., cont. 57 17; Winter street Benevolent Society, 140, (to constitute 7 L. Ms.) Cent Society, 33; G. F. Patten, (const. five L. Ms.) 100; Thos. Harward, 20; Rev. John W. Ellingwood, (const. 2 L. Ms.) 50; sundry annus. and donations, 53 83, 454 00 864 33</p> <p><i>Belfast</i>—Cong. church and society, 84 97</p>	<p><i>Belfast, North</i>—Cong. church and society, 20 00</p> <p>Rev. Mr. Souther, 5 00 25 00</p> <p><i>Bethel</i>—Female Cent Society, 6 00</p> <p><i>Biddeford</i>—2d cong. church and soc., 20 00</p> <p><i>Blagham</i>—Cong. church and society, 14 19</p> <p><i>Blanchard</i>—Cong church and society, 13 62</p> <p><i>Bloomfield</i>—"Edwards," to const. a L. M., 20; Female Cent Society, 8 64; Cong. church and society, 11 05, 39 69</p> <p><i>Bradford</i>—Female Cent Society, 4 03</p> <p><i>Bremen</i>—Church and society, 11 00</p> <p><i>Brewer</i>—1st Cong. church, 33 78</p> <p>Infant school in do, 5; teachers in do, 7 50; several friends, 7 50; sundry annuities and donations, 20, 40 00 73 78</p> <p><i>Brewer Village</i>—Cong. ch. 13; m. c., 5, 18 00</p> <p><i>Bridgton</i>—Cong. church and society, 5 86; Mrs. Lewis, 1, 6 86</p> <p><i>Bristol</i>—Mr. William Chamberlain, 2 00</p> <p><i>Brown</i>—Mrs. B. Elwell, 1 00</p> <p><i>Brownville</i>—Cong. church, 24 00</p> <p>Female Missionary Society, 5 43 29 43</p> <p><i>Brownfield</i>—Female Missionary Society, 9 00</p> <p><i>Brunswick</i>—Rev. Geo. E. Adams' Society, 62 13</p> <p>I. Lincoln, 10; 7 annuities, 14; donation, 2 50, 26 50 88 63</p> <p><i>Buffalo, N. Y.</i>—Dona. from "one interested in the cause of Maine Missions," 3 00</p> <p><i>Burlington</i>—Coll. and cont. in church and society, 15 61</p> <p><i>Bucksport</i>—Cong. church and society, 109; m. c. 30; individuals, 39, 178 00</p> <p><i>Buxton</i>—Ladies' Cent Society, 6 50</p> <p>donation, 1 00 7 50</p> <p><i>Calais</i>—Female Domestic Missionary Society, 10 00</p> <p><i>Camden</i>—Cong. soc., 11; Ladies' Association, 21 66; dona. and annus., 12, 44 66</p> <p><i>Cape Elizabeth</i>—Female Miss'y. Society, 6 87</p> <p><i>Castine</i>—Gentlemen's Association, 63 12</p> <p>Monthly concert, 12 50</p> <p>Trinitarian Society, 7 36 82 88</p> <p><i>Chesterville</i>—Congregational church, 20 00</p> <p><i>Cumberland</i>—Gentlemen, 21 04</p> <p>Ladies' Miss'y. Association, 17 92</p> <p>Children, 2 25 41 21</p> <p><i>Cumberland Co. Conf.</i>—Cont. at the meeting in Portland, 74 57; at the meeting in Freeport, 25 52, 100 09</p> <p><i>Damariscotta</i>—Thomas Woodman, annuity, 2; Mrs. Woodman, an., 2, 4 00</p> <p><i>Dedham</i>—Church and society, 6 00</p> <p><i>Deer Isle</i>—Female Cent Society, 22 00</p> <p>Female Missionary Society, 20 00 42 00</p> <p><i>Dexter</i>—Church and society, 15 00</p>
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<i>Dixmont</i> —Cong. society, 7 25; an, 4,	11 25	<i>Lewiston Falls</i> —Sewing Circle, Miss	
<i>East Brewer</i> —Church and society,	20 12	E F. Little, treasurer,	40 75
<i>Eastbrook</i> —Mrs. Charlotte Parsons,	3 00	<i>Limerick</i> —Cong. church and society,	
<i>Edgecomb</i> —Cong. church and soc., 6 67		9 05; sundry individuals, 13 50,	22 55
Rev. Benj Dodge and Mrs. E. J.		<i>Limington</i> —Collected in Rev. Mr. Gar-	
Dodge, 2 each,	4 00	man's society,	10 33
<i>Ellsworth</i> —Cong. church and society,		<i>Lincoln</i> —Cong. church and society,	14 50
37 50; Circle of Industry, 20; a fe- male friend, 20,	77 50	<i>Lincoln Co. Conference</i> —By Rev. Mr.	
<i>Fairfield</i> —Baruabas Freeman,	6 00	Dodge,	12 26
Mrs. Freeman,	2 00	<i>Lisbon</i> —Congregational society,	13 00
<i>Falmouth</i> —1st church and society,	12 00	<i>Litchfield</i> —Cong. society, 4 25; Fe- male Missionary Society, 4 25; Rev.	
<i>Farmington</i> —Cong. church and soci- ety, 25 25; m. c., 10; Female Auxilia- ry Society, (to const. a L. M.) 20,	55 25	T. Davis, 5; 2 annuities, 4,	17 50
<i>Foxcroft and Dover</i> —Coll. and cont. in church and society,	58 93	<i>Lyman</i> —Cong. society,	6 00
<i>Frankfort</i> —Cong. church and society,	18 00	Female Benevolent Society,	8 00
<i>Franklin Co. Conf. of Churches</i> ,	16 74	<i>Madison</i> —Three individuals,	3 50
<i>Freeport</i> —Cong. church and soc.,		<i>Mercer</i> —Sundry individuals, by hand	
(20 to constitute a L. M.)	72 20	of Rev. Mr. Claves,	91 75
Ladies' Cent Society,	5 62	<i>Milo</i> —2 annuities, 4; donation, 1,	5 00
<i>Fryeburg</i> —By Cong. church and soci- ety, 21; C. H. Buswell, 10; Jos. Col- by, 10; J. W. Souther, 5,	46 00	<i>Minot</i> —Cont. in Rev. E. Jones'	
<i>Gardiner</i> —Cong. church and society,	40 00	society,	31 00
<i>Garland</i> —Cont. by church and society,	17 66	2 annuities, 10; dona. 2,	12 00
<i>Gilead</i> —Cong. church and soc.,	4 54	<i>Miscellaneous</i> —From "Delia," in part to const. her husband a L. M., 5; coll. at the annual meeting, Bangor, 82 66; a lady, 1; a friend, 2; from the widow of a former missionary in Maine, now resident in N. York, 6; From Wm. Richardson, Exec., being the 2d payment of legacy bequeath- ed the Society, by the late Hon. Wm. Richardson, 1000; semi-annual div- idends on Bank Stock, 219 50; Divi- dend from Lewiston Falls Manufac- turing Company, 15; Interest on Notes due, &c., 70 67; Legacy from Ann B. Decker, late of Pownal, 7 60,	1409 43
Mrs. W. W. Chapman,	10 00	<i>Monson</i> —Cong. society,	21 45
T. J. Chapman,	3 00	Female Benevolent Society,	19 50
<i>Gorham</i> —1st parish church and soci- ety, 41 01; m. c. at do, 13 49,	54 50	<i>Mt. Desert</i> —K. Kittredge, 5; Mrs. S. Somes, 8,	13 00
Sewing Circle, 49; dona. 2,	42 00	<i>Newbury, Ms.</i> —From a lady,	5 00
<i>Hallowell</i> —Cont. by Female Religious Society,	17 00	<i>Newburyport, Ms.</i> —Wm. Thurston, an.,	2 00
Female Miss'y. Association,	16 75	<i>Newfield</i> —Cong church and society,	
Mrs. Sophia E. Bond,	100 00	6 70; Rev. E. Chapman. 2; Mrs. S. C. Adams, 2,	10 70
William Stickney,	20 00	<i>Newcastle</i> —1st. cong. church and soci- ety, 20; two individuals, 2 41,	22 41
Iufus K. Page,	20 00	<i>New Gloucester</i> —Sewing Circle,	25 00
Rev. Dr. Gillett,	20 00	<i>New Limerick</i> —Collections,	1 30
The four latter sums to con- stitute 8 L. Ms.		<i>New Vineyard</i> —Cong. church and soc.,	4 33
Missionary Concert,	9 23	<i>North Yarmouth</i> —1st parish, viz.,	
Annuities and donations,	8 44	Contribution,	17 56
Contribution,	49 00	Female Cent Society,	78 46
<i>Hampden</i> —Cong. church and soci- ety, 80; donation, 2,	260 42	Newell Society,	20 00
<i>Hebron and West Minot</i> —Sundry in- dividuals,	82 00	Samuel Sweetser,	20 00
<i>Hodgdon</i> —Contributed by sundry in- dividuals,	11 00	David Seabury,	10 00
<i>Honolulu, (Sandwich Islands)</i> Dona- tion from John and Sarah J. Ladd, to constitute John Edward Ladd a Life Member,	7 00	Sylvanus Blanchard,	10 00
<i>Industry</i> —Sundry individuals,	20 00	J. G. Loring,	10 00
<i>Jackson</i> —Collected in Cong. church and society,	56 50	Mrs. Barnabas Freeman and Mrs. S. Childs, (to constitute a L. M.)	20 00
<i>Kennebec Co. Conf. of Churches</i> ,	16 50	various individuals,	82 31
<i>Kennebunk</i> —Union church and soci- ety, 30; Rev. Geo. W. Cressey, 10; Miss Lucy Sewall, 10; Mrs. A. S. Hill, 5,	10 60	2d parish, viz.,	268 33
<i>Kennebunk Port</i> —Cont. in South ch. and society,	55 00	Rev. Mr. Hobart,	10 00
1st church and society,	66 23	Ladies' Sewing Circle,	14 27
<i>Kittery Point</i> —Cong. church and soc.,	76 23	from church funds,	6 48
<i>Kohala, (Sandwich Islands)</i> —Donation from the missionary church, (Rev. E. Bond's)	8 00	various individuals,	56 37
<i>Lebanon</i> —Church and society,	87 12	<i>Norridgewock</i> —Rev. J. Peet's society,	355 45
Rev. J. Loring,	15 00	<i>Norway</i> —Norway II. Miss'y. Circle,	54 00
<i>Levant</i> —Individuals in cong. church and society, 4 51; other individu- als, 8,	40 35	<i>Orono</i> —Church and society,	8 00
	12 51	<i>Orrington</i> —Church and society,	24 25
		<i>Otisfield</i> —Ladies' Association, 5; do- nation, 1; annuity, 2,	13 00
		<i>Oxford</i> —Cong. society, 3; Rev. Isaac	8 00

Carlton, 2; Mrs. S. A. Warren, 2; a friend, 1,			
Oxford Co. Conference—By Z. Robinson, Esq., 12 30; by Rev. Mr. Gray, 7 10,	19 40		
Parsonsfield—Dea. S. Garland,	5 00		
Passadumkeag—Collections,	6 60		
Phipsburg—Cong. church and soc., 25; Rev. A. T. Loring, annuity, 2,	27 00		
Pittston—Congregational society,	8 00		
Pownal—Cong. church and society,	39 00		
Poland—Mechanic Falls, cont. m. c., 10; Rev. E. Merrill and wife, 5,	15 00		
Portland—High Street Church, viz: Coll. in church and society, (of which 20 to const. a L. M.) 305 04; Mrs. M. H. Ellingwood, 10; Henry Jackson, annuity, 2,	322 04		
3d Church and Soc., viz: Sundry members of the society, (60 of which to const. 3 L. Ms.) 76 66; Ladies' Missionary Sewing Circle, (constituting 5 L. Ms.) 100; the Young Ladies' Miss'y. Circle, (const. a L. M.) 30 66; an. 6; E. Gould, 8,	223 32		
2d Church and Soc., viz: From Wm. Swan, Mrs. Wm. Swan, and J. M. Gerrish, (to const. 3 L. Ms.) 60; Missionary Sewing Circle, 115; E. A. Norton, 10; other contributions, 204 50,	389 50	934 86	
Princess Ann, (Md.) Rev. Horatio Merrill, (to const. a L. M.)		20 00	
Richmond—Individuals in cong. soc., 5 43; Wm. Patten and M. S. Hagar, (to const. a L. M.) 20; Rev. P. F. Barnard, 5; dona. and annu., 7,	37 43		
Rumford—Church and society,	9 00		
Saccharappa—Cong. church and society, (to const. a L. M.)	22 00		
Saco—Cont. in 1st parish, viz: Benevolent Soc., 120; Sewing Circle, 40; Miss Mary Cleaves, 40; a friend, 30; Dea. J. M. Hayes, 20; S. L. Goodale, 40; a friend, (annual payment,) 20; A. H. Boyd, 40; P. Eastman, Esq., and wife, 10; sundry individuals, 46; (part of the above to const 7 L. Ms.)	406 00		
Scarboro'—Cong. ch. and soc., 13 87			
Female Missionary Society,	8 50		
Female Home Miss'y. Society, 8 50	30 87		
Sanford—Cong. church and society,	10 00		
Sangerville—Congregational church,	10 60		
Scarsport—Subs. in Cong. church and society, 90; Rev. S. Thurston, 10,	100 00		
Sedgewick—Cong. ch. and soc. 5 50			
Individual,	10 00		
Sidney—Sundry individuals,	3 50		
Shapleigh—Cong. soc. 6 40; Rev. A. Loring, 5; Female Benev. Soc., 2,	3 40		
Skowhegan—Rev. Alfred Morton and wife, 4; sundry individuals, 5 66,	9 66		
Solon—Cong. church and society,	5 81		
Somerset Co. Conference—Cont. at two semi-annual meetings,	14 00		
South Paris—Cong. soc. 8 51; dona. 10,	18 51		
St. Albans—Cong. ch. and soc., 6 08			
Sabbath school,	2 26		
Starks—Sundry individuals,	19 75		
Strong—Female Missionary Society,	8 00		
Swanville—Sundry individuals,	7 50		
Sveden—Church, 11; Sew. Circle, 10,	21 00		
Temple—Cong. ch. and soc. 5 08; a friend, 10; donation, 1,	16 08		
Thomaston—Female Aux. Soc., 16 01; 1st Cong. society, 26 95,	42 96		
Topsham—Ladies and gent. to const. their pastor, Rev. J. Clement, a L. M.	24 00		
Thorndike—Solomon Stone,	1 00		
Turner—Female Charitable Soc., 14 00			
Young Ladies' Miss'y. Soc., 4 25			
Coll. in Cong. society,	8 83		
Union—Cong. church and society, (to constitute a L. M.)	20 00		
Unity—Cong. ch. and soc., 11 50; J. March, 2,	13 50		
Vassalboro'—Sundry individuals,	8 00		
Waldoboro—Cong. church, 17 70; Female Benev. Society, 13; Rev. John Dodge, (compl. a L. M.) 10; James Hovey, (to const. a L. M.) 20; sundry donations and annuities, 56 40,	117 10		
Warren—Cong. ch. and soc., 48 49; 4 annuities, 8; (40 to const. 2 L. Ms.)	56 88		
Washington Co. Conference—Wm. A. Crocker, treas., and applied for missionary labors in said Conference, by order of Trustees, (40 of which to const. two individuals, to be hereafter designated, L. Ms.) 201; Miss L. Haskell, 5; a female, 31,	206 31		
Waterford—W. W. Green,	5 06		
Waterville—Cong. church and society,	16 30		
Windham—Cong. ch. and soc., 30 02; Rev. W. Warren, 15,	45 02		
Winthrop—Cong. society,	44 55		
Female Assist. Miss'y. Soc. 21 01			
S. Sewall, (to const. a L. M.) 20 00			
two annuities,	4 00		
Weld—Cong. ch. and soc., 6 02; Female Assistant Society, 7 05,	12 07		
Wells—1st Cong. church and society,	10 65		
West Waterville—Miss Susan Stanley,	1 00		
West Brooksville—David Wasson, 10; Congregational church, 1 25,	11 25		
Wilton—Cong. church and society,	22 00		
Winslow—cong. ch. and society, 5 80; Hon. T. Rice, 6; F. Paine, an., 2,	13 80		
Wiscasset—Congregational society,	25 60		
Woolwich—Cong. ch. and society, 38; Mrs. A. Tallman, 2,	40 00		
Worcester, (Ms.)—Rev. Seth Sweetser,	15 00		
York—1st Church and society, 17 00			
2nd Cong. society,	14 00		
York Co. Conference—Cont. at meeting at Kennebunk Port,	22 00		
cont. at meeting at Acton,	3 58		
	25 58		
			\$9,369 74

WILLIAM SWAN, *Treasurer*

PORTLAND, JUNE 25, 1849.

Life Members.

THOSE WITH AN ASTERISK PREFIXED, DECEASED

- * Abbott Jacob, Farmington
 Abbott Rev Jacob, New York
 * Abbott Mrs Betsey, Farmington
 Abbott Mrs. Salucia, "
 Abbott Miss Clara Ann, "
 Abbott Mrs Hannah B., "
 Abbott Rev Samuel P., "
 Abbott Alexander H., "
 Abbott J. S., Norridgewock
 Abbott Mrs Eliza T., "
 Abbott Mrs Phebe Ann, Temple
 Adams Rev. Thomas, Ohio
 Adams Mrs Catharine L., Ohio
 Adams Rev George E., D. D. Brunswick
 Adams Mrs Sarah A., "
 Adams Rev Darwin, Alstead, N. H.
 Adams Rev C. S., Dartmouth, Mass.
 * Adams Rev Weston B., Lewiston
 * Adams Mrs Harriet E., "
 * Adams Miss Melinda C., "
 Adams Rev Jonathan, Deer Isle
 Adams Hannah A., "
 Adams Miss Sarah, "
 Adams J. Edwards, "
 Adams John, Jr., Newfield
 Adams Samuel, Castine
 Adams Mrs Lucy S., "
 Adams Alfred S., "
 Adams Miss S. F., "
 Adams Samuel J., "
 Adams George M., "
 Adams Mrs Mary M., "
 Adams William F., "
 Adams Rev Solomon, Boston
 Adams Mrs Adeline, "
 Adams Isaac R., Farmington
 Adams John C., Bangor
 Adams Eliashib, "
 Adams Miss Mary A., "
 Adams Rev Aaron C., W. Bloomfield, N. J.
 Adams Rev John R., Gorham
 Adams Mrs Mary Ann, "
 Adams Mrs Abigail H., Cherryfield
 Adams Miss Sarah B., Winslow
 Agry Miss Sarah H., Hallowell
 Akers William, Buxton
 Alden Augustus, Hallowell
 Allen Rev Wm. D. D., Northampton, Mass.
 Allen Rev John Wheelock, Wayland, Mass.
 Allen Matthias, North Yarmouth
 Allen William, Norridgewock
 Allen Rev Benjamin R., South Berwick,
 Allen James, Bangor
 Allen Miss Sarah A. S., Bath
 Ailing Mrs Albert, Newark, N. J.
 Ambrose Mrs David, Newington, N. H.
 Anderson Stephen, Freeport
 Appleton Miss Ann, Portland
 Appleton Elisha W., Portland.
 * Arnold Mrs Mary Jane, Bath
 Arnold Mrs Mary, Calais.
 Arnold Augustus, Bath
 Arnold Miss Mary S., Monmouth
 Ashby Rev John L., York
 Auld Mrs Elizabeth, Boothbay
 Babeock Rev Elisha, Thetford, Vt.
 Babcock Mrs William, Bangor
 Bacon Rev Elisha, Centreville, Mass.
 Bacon, son of Bev E. B., "
 Bacon George, Freeport
 Bacon Mrs George, "
 Bailey Lebbeus, Portland
 Bailey Miss Lydia G., Hopkinton, N. H.
 Bailey Mrs Sarah, Bath
 Baker Edward W., Portland
 Baker Azariah, Edgecomb
 Baker Rev John, Elliot
 Baker Mrs Sarah K., Elliot
 Baker Rev Silas, Kennebunk Port
 Baker Mrs Eliza S., "
 Baker Mrs Ellen B., Hallowell
 Balkam Rev Uriah, Wiscasset
 Barker Mrs Phebe A., Wilton
 Barker Samuel F., Calais
 Barker Mrs Ann D., "
 Barker Simeon, Limerick
 Barnard Rev Pliny F., Richmond
 Baron E. W., Lebanon
 Baron Mary L., Hampden
 Barrell Mrs Huldah, Turner
 Barrett Amos, Union
 Barrett Miss Abby S., Portland
 Barrett Miss Elizabeth, Springfield, Vt.
 * Barrows John S., Fryeburg
 Barrows John S., "
 Barrows Reuel, "
 * Barrows Thos. P., "
 Barrows Miss Ann K., "
 Barrows Miss Ann A., "
 Barrows George B., "
 Bartlett Rev George, Buxton
 Bates Rev A. J., Lincoln
 Beale Samuel N., Portland
 Beckwith Rev George C., Boston
 Beckwith Mrs Martha W., "
 Beckwith Rev B. B., "
 Belcher Hiram, Farmington
 Belcher Mrs Evelina, "
 * Belden Rev Jonathan, Hallowell
 Belden Mrs Martha, "
 Belden Miss Louisa, "
 Belden Jonathan H., "
 Beeman Edwin, Belfast
 Benson Mrs Lucy A., Cambridge, Mass.
 Bigelow Rev Asahel, Walpole, Mass.

- Bishop Rev Nelson, Windsor, Vt.
 Bixby George, Athens
 Black Joseph T., Searsport
 Blake Mrs Sophia C., Ousfield
 Blake Silas, "
 Blake Mrs Mary G., Bath
 Blake Rev Joseph, Cumberland
 Blanchard Charles, Blanchard
 Blanchard Nathaniel, Portland
 Blanchard Sylvanus, North Yarmouth
 Blanchard Dorcas, "
 Blanchard S. W., "
 Blanchard Paul G., "
 Blanchard Sylvanus C., "
 Blasland Miss Mary, Bath
 Blood Rev Mighill, Bucksport
 * Blood Mrs Mighill, "
 Blodgett Bliss, "
 Blodgett Henry, "
 Blodgett Mrs Mary, "
 Bodwell Mortimer, Solon
 Bond Elias, Hallowell
 Bond Mrs Sophia E., "
 Bond Rev Elias Jr., Sandwich Islands
 Bond Mrs Ellen M., "
 Bond Elias C., Sandwich Islands
 Bond Miss Ellen M., "
 Bond George S., "
 Bond Miss Thankful S., Hallowell
 Bourne Abraham L., Kennebunk
 Bovey John, Bath
 Bovey Mrs John, "
 Bowman Mrs Sarah G., Bath
 Bowman Rev. Geo. A., Kennebunk Port
 Bowker Rev Samuel, Union
 Bowker Mrs Elizabeth E., "
 Bowker Mrs Abigail, Bethel
 Bradbury Mrs Sarah, New Gloucester
 Bradbury Joseph, Wilton
 Bradford Thomas, Esq., Philadelphia
 Bradley John,
 Bradley Mrs John,
 Bradley John, Jr.,
 Bradley Samuel, Saco
 Bradley Rev Caleb, Gorham
 Branscomb Mrs Clarissa, Portland
 Breed Rev Wm. J., Providence, R. I.
 Breed Mrs Mary S., "
 Brett Martin, South Paris
 * Bridge James, Augusta
 Bridge Mrs Emily, Winslow
 Brooks William A., Augusta
 Brooks Mrs Lusanna, "
 Brown James, Danvers, Mass.
 Brown Mrs Elizabeth, Andover, Mass.
 Brown George A., Hampden
 Brown A. G., "
 Brown Mrs Mary A., "
 Brown Samuel J. M., "
 Brown B. H., "
 Brown Edward P., "
 Brown Rev Amos, Machias
 Brown Mrs Sophia, "
 Brown Theodore S., Bangor
 Brown Mrs Sarah, "
 Brown William S., "
 Brown Charles E., "
 * Brown Benjamin, "
 * Brown Robbins, Bethel
 Brown Daseomb, Brooks
 Brown Rev Chas. M., Mt. Desert
 Brown Rev J. C., St. Petersburg, Ra.
 Brown Asa, Buxton
 * Browne Thomas, Portland
 Browne Mrs Ann, "
 Buck John, Orland
 Buck Sarah T., "
 Buck John A., Bucksport
 Buck Miss Lydia, "
 Bucknam Ichabod, Hallowell
 Bulfinch John, Waldeboro'
 Bullard Rev Asa, Boston
 Bullard Mrs Asa, "
 Burbank Jedediah, Bethel
 Burbank Mrs Frances, "
 Burnham Rev Abraham, Pembroke, N. H.
 Burnham Jonas, Augusta
 Burnham Mrs Jonas, "
 Burnham Seth, Kennebunk Port
 Burr Rev Jonathan, Boston
 Buswell Henry C., Fryeburg
 Buswell Mrs E. O., "
 Buswell Charles II, "
 * Byram Mrs Lueretia R., Portland
 Caldwell John S., Belfast
 Campbell Rev G. W., Newbury, Vt.
 Campbell Rev Daniel, Orford, N. H.
 Campbell Mrs Lucy A., "
 Cammett Mrs William, Portland
 Card John C., Gorham
 Card Miss Harriet, Portland
 Carlton, Rev Isaac, Oxford
 Carlton Mrs Isaac, "
 Carlton Isaac, Bethel
 Carlton Mrs Daniel, Alna
 Carlton William, Camden
 Carlton Edward, Waterford
 Carpenter Rev Eber,
 Carpenter Rev E. G., Dexter
 Carpenter Mrs S. B., "
 Carruthers Rev Jas., Portland, 10 times
 Carruthers Rev John J., D. D., Portland
 Carruthers Mrs John J., "
 * Carruthers Mrs Robina, "
 * Carruthers Miss Jane, "
 * Carruthers Miss Ellen, "
 Carter Mrs Eliz. E., Bangor
 Cazenove Lewis A., Alexandria, Va.
 Chadbourne Miss Betsey, Portland
 * Chase Stephen, Fryeburg
 Chase Mrs Sarah, N. Yarmouth
 * Chapin Rev Perez, Pownal
 Chapin Mrs Sarah W., "
 * Chapin Rev H. B., Lewiston Falls
 Chapin Mrs H. B., "
 Chamberlain Benj. P., Salem, Mass
 Chamberlain Nathaniel, Lebanon
 Chapman Rev N., Camden
 Chapman Mrs Sarah, "
 Chapman Rev Calvin, Westbrook
 Chapman Mrs Lucy B., "
 * Chandler Rev Samuel, Elliot
 * Chandler Enos, N. Yarmouth
 Chandler Joseph, Jr., "
 Chandler William, "
 Cheever Mrs Charlotte, Hallowell
 Cheever Mrs Eliz. B., "
 Cheever Henry T., "
 Chenery Mrs Luther, Wilton
 Chickering Rev J. W., Portland
 Chickering Mrs J. W., "
 Chickering Miss Betsey, Athol, Mass.
 Child James L., Augusta
 Child Mrs J. H., "
 Child Daniel C., "
 Child Ann E., "
 Child Jas. L., Jr., "
 Child Hannah S., "
 Child Grenville H., "

Child Rebecca J., Augusta
 Child Robert W., "
 Christopher Mrs Lydia, Calais
 Church Rev A. P., "
 Chute Mrs Mary, Portland
 Chute Mrs M. E. D., "
 Chute Rev A. P., Harrison
 Chute Mrs A. P., "
 Chute John, Naples
 Clark Rev Wm., Fryeburg
 Clark Wm. B., "
 Clark Henry, Kennebunk Port
 Clark Mrs Susan L., "
 Clark Mrs Louisa N., Wells
 Clark Mrs Samuel, Portland
 Clark Freeman, Bath
 * Clark Mrs Freeman, "
 Clark Frances L., "
 Clark Agnes E. L., "
 Clark Gilman, Foxcroft
 Clark Rev Sumner, Unity
 Clark Dea Asa, Biddeford
 Clarke Miss Lois, Portland
 Clapp Mrs Jane T., Bath
 Clapp Mrs Rachel, "
 Clapp Charles, "
 Clapp Charles, Jr., "
 Clapp Sarah J., "
 Clay Hon. Henry, Ashland, Ky.,
 Claves Rev Dana, S. Reading, Mass.
 Cleaveland Prof. Parker, Brunswick
 * Cleaves Mrs., Biddeford
 Cleaves Miss Mary, "
 Clement Rev Jona., D. D., Topsham
 Codman Geo. C., Westbrook
 Codman Wm. S., Camden
 Codman Mrs Lucretia, "
 Codman William H., "
 Cogswell Rev Jona., E. Windsor
 Cogswell Mrs Jonathian, "
 Coker Stephen, Alna
 Colburn Rev Jonas,
 Colburn Mrs M. B., "
 Colby Joseph, Fryeburg
 Colby Mrs Elizabeth, "
 Colby Mrs Ruth M., "
 Cole Mrs Sarah J., Saco
 * Cole Rev Albert, Bluehill
 Collins Miss Saily, N. Gloucester
 Colton Mrs A. S., Galesburg, Ill.
 Conant Rev J. H., Chesterville
 Conant Mrs J. H., "
 Condit Rev J. B., D. D., Newark, N. J.
 Condit Mrs J. B., "
 Copeland A. J., Albany, Ill.
 Crane Mrs John C., Newark, N. J.
 Cressey Rev George W., Kennebunk
 Cressey Mrs Caroline M., "
 Crie James, Portland
 Crocker Mrs Eliza L., Machias
 * Crosby Rev John, Castine
 Crosby Mrs Hannah, Bangor
 Crosby Timothy, "
 Crosby James, "
 Crosby Mrs James, "
 * Crosby Charlotte C., "
 Crosby Sarah H., "
 Crosby George A., "
 Crosby John L., "
 Crosby Miss Olive, "
 Crosby James H., "
 Crosby Benjamin, Hampden
 Crossett Rev R., Alstead, N. H.
 Crossett Mrs D., "
 * Cock Amos J., Fryeburg

Cook Mrs E., Fryeburg
 * Cook Francis, Wiscasset
 Cordis Samuel, Winthrop
 Cornish Rev Clark,
 * Cummings Dea Asa, Albany
 Cummings Rev Asa, Portland,
 Cummings Mrs Phebe, "
 Cummings Miss Hannah, "
 Cummings Miss Sarah M. N., "
 Cummings Henry T., "
 Currier Dea Isaac, Lyman
 Curtis Samuel, Wells
 Curtis Theodore, Freeport
 Curtis Ambrose, "
 Cushman Rev David, Newcastle
 Cushman Mrs E. H., "
 Cushman Mrs Emeline, "
 * Cutler Rev E. G., Belfast
 Cutler Miss Sarah, Hallowell
 Cutler Mrs C. A., Farmington
 Cutter Levi, Portland
 Cutter Miss Amelia, "
 Cutter Rev E. F., Belfast
 Cutter Mrs E. F., "
 Cutter Mrs Asa H., N. Yarmouth
 Cutting John, Warren
 Dame Rev Charles, Falmouth
 Dana W. S., Portland
 Dana Mrs E. T., "
 Dana Mrs Betsey, "
 Dana Nathaniel, Boston
 Dana Mrs Phebe W., "
 Dana Charles B., "
 Darling Henry J., Bucksport
 Darling Caroline C., "
 Darling Samuel, Calais
 Darling Miss Martha, Portland
 Davee Mrs Theresa V., Monson
 Davenport Rev J. S., Newburyport
 Davenport Elizabeth, "
 Davenport Rev Wm., Strong
 Davidson Miss Abigail, Belfast
 Davis Rev Timothy, Litchfield
 Davis Mrs Lucy,
 Davis Mrs Louisa P., Portland
 Davis Rev Franklin, Warren
 Davis Mrs Susan A., "
 Davison Mrs Polly, Monson
 Day Mrs Eunice, Portland
 Deering Stephen, Augusta
 Deering Mrs Carolue, "
 Deering John P., "
 Deering Mary, "
 Delano Miss M., Portland
 Dennison Isaac, Bangor
 Dickinson John, Amherst, Mass.
 Dickinson Mrs Martha, Bangor
 * Dike John, Beverly, Mass.
 Dike Mrs P. M., Salem, Mass.
 Dike John, "
 Dillingham Cornelius, Freeport
 Dinsmore W. W., Norridgewock,
 Dodd Rev John, Turner
 Dodge Rev J., Waldoboro'
 Dodge Mrs A. L., "
 Dodge Mrs Jane C., Illinois
 Dole Carlton, Augusta
 * Dole Ebenezer, Hallowell
 Dole Henry L., "
 Dole Samuel M., "
 Dole Mrs Hannah, "
 Dole Ellen B., "
 Dole Rev Daniel, Sandwich Islands
 Dole Albert G., Alna

Dole Mrs Catharine, Westbrook
 Dole Rev Nathan, Brewer
 Dole Mrs E. P. Bloomfield
 Donnell Mrs Harriet, Bath
 Donnell William, "
 Donnell Henrietta H., "
 Dorrance James, Kennebunk
 Dorrance Oliver B., Boston
 Dorrance Mrs Jane, "
 Doughty Wm. P., Gray
 Douglass Rev J. A., Waterford
 Douglass Mrs Lucy A., "
 Douglass Rev Nathan, St. Albans
 Dow Levi, Waterville
 Dow Rev Moses,
 Dow Wm. H., Bangor
 Dow Mrs D. L., "
 Dow Alice E., "
 Downer Mrs Mary B., Portland
 Downes George, Calais
 Drake Rev S. S., Turner
 Drummond Alexander, Bangor
 Drummond Rev Jas., Lewiston Falls
 Dudley Mrs Elias, Hampden
 Dummer Charles, Washington, D. C.
 Dummer Miss A. C., "
 Dummer Mrs M., Jacksonville, Ill.
 * Dummer Mrs Sarah, Hallowell
 Duncan Rev A. G., "
 * Dunlap David, Brunswick
 Dunlap Mrs Nancy M., "
 Duren Freeman H., Bangor
 Duren William G., "
 Duren Charles M., "
 Duren Rev Chas., Waitsfield, Vt.
 * Dutton S. P., Bangor
 * Dutton Miss R., "
 Dutton Samuel, Ellsworth
 Dutton Mrs E., "
 Dutton Alice E., "
 Dwight Rev Wm. T., D. D., Portland
 Dwight Mrs Eliza L., "
 Dwight Henry E., "
 Dwight Rev Edw. S., Saco
 Dwight Mrs Clarissa, N. Haven

Eastman Philip, Saco
 Eastman Mrs M. A., "
 * Eaton Rev E., Mt. Desert
 Eaton Rev Joshua, Monticello
 Eaton Mrs Joshua, "
 Eddy Rev H., Kennebunk Port
 Eddy Mrs S. H., "
 Ellis Rev Manning, Brooksville
 Ellis Hannah P., Hampden
 Ellingwood Rev J. W., Bath
 * Ellingwood Mrs J. W., "
 Ellingwood Mrs Zeruah, Bethel
 Ellsworth Emily A., Bath
 Elwell Mrs S. G., Waldoboro'
 * Elwell Payne, "
 Emerson Rev Noah, Baldwin
 Emmons Henry V., Hallowell
 Emmons Mrs Lucy, "

Fales Oliver, Thomaston
 Fargo Rev Geo. W., Solon
 Farley Mrs Betsey, Waldoboro'
 Farnsworth Mrs Deborah, Machias
 Ferguson Mrs Eliza, S. Berwick
 Fessenden Rev Joseph, Bridgton
 Fessenden Mrs Pebe, "
 * Fessenden Mrs S., Fryeburg
 Fessenden Rev S. C., E. Thomaston
 Fessenden Mrs S. C., "

Fickey Mrs Rebecca, Ellsworth
 Field Rev George W., Belfast
 Field Mrs Abigail, "
 Field Mrs D., S. Paris
 Field Henry W., Bath
 Field George, Bangor
 * Fisher Rev J., Bluchill
 Fisher Mrs Dolly, "
 Fisher Rev J., New Jersey
 Fiske Rev C. R., Iowa
 Fiske Rev A. W., Scarboro'
 Fiske J. B., Bangor
 Fiske Mrs M. B., "
 Fiske Rebecca M., "
 Fiske James B., "
 Fiske Abby A., "
 Fiske Rev John O., Bath
 Fiske Mrs Rebecca, "
 Fiske Mrs S. H., Northboro', Mass.
 Fitz Hannah S., Brunswick
 Flint William, New Vineyard
 Fobes Rev Ephraim, Aroostook
 Follansbee Jeremiah, Dover
 Foster John, Bath
 Foster Mrs B. A., Manchester, N. H.
 Fowler Rev B., Greenfield, N. H.
 Foote Mrs A. S. L., New Haven, Conn.
 Foxcroft Joseph E., New Gloucester
 Foxcroft Mrs Abigail, "
 Freeman Rev Charles, Limerick
 Freeman Rev Amos N., Portland
 Freeman Barnabas, Fairfield
 Freeman Mrs Rhoda, "
 Freeman Rev Joseph, Jr., Prospect
 Frost Rev Charles, Bethel
 Frye Isaac, Fryeburg
 Frye Mrs Ann, "
 Fuller Rev Joseph,
 Fuller Mrs Catharine, Augusta

Gage Mrs Joanna, "
 Galloway Rev J. C., St. Johns, N. B.
 Gale Rev W., Gloucester, Mass.
 Gannett Mrs M. F., Bath
 Gardner Robert, Lowell, Mass.
 Gardner Mrs Susan, "
 Gardner Miss C., Hallowell
 Garland Samuel, Parsonsfield
 Garland Miss M. A., "
 Garland John, Newfield
 Garland Mrs M. L., Ohio
 Gay Rev J. S., Biddeford
 Gay Mrs P. P., Castine
 Gerrish Joseph M., Portland
 Gerry Rev David, Brownfield
 Gerry Mrs David, "
 * Gillett Rev Eliph., D. D., Hallowell
 Gillett Mrs Mary G., "
 Gillett Miss Grace H., "
 Gillett Miss A. P. Caroline, "
 Gillett Miss Helen, Mississippi
 * Gillett Edward P., "
 * Gillett Miss A. E., Illinois
 * Gillett John H., "
 * Gillett Mrs E. N., "
 Gilman Sophia B., Hallowell
 Gilman Mrs L. D., "
 Gilbert Rev S. B., West Greece, N. Y.
 * Gleason John, Thomaston
 Godfrey Edwin D., Bangor
 * Gooch Rev J., N. Yarmouth
 Goodale George L., Saco
 Goodale Mrs P. A., "
 Goodale Mrs H. G., "
 Goodale S. L., "

- Goodale Ephraim, Jr., Orrington
 Goodale Enoch, Saco
 Goodwin James S., "
 Goodwin Mrs S. H., "
 Goodenow Wm., Portland
 Goodenow Robert, Farmington
 Gordon Miss S. M., Hallowell
 Goss Rev J. C., Sanford
 Gould Edward, Portland
 Gould Mrs Althea, "
 Gould Wm. E., "
 Gould Elizab. M., "
 Gould John M., "
 Gove Hartley W., Bath
 Gove Almira H., "
 Gray Miss Olive, N. Yarmouth
 Grant Joseph, Lebanon
 Graves Joseph, Orono
 Green Mrs Abigail, Farmington
 Green Rev Beriah,
 Green Mrs Elizabeth, N. Waterford
 Green Mrs R. K., "
 Greeley Rev Allen, Turner
 * Greeley Mrs Eunice, "
 * Greeley David, Portland
 Greeley Eliphalet, "
 Greenleaf Rev J., Brooklyn, N. Y.
 Greenleaf Rev W. C., Illinois
 Gregg Rev William, "
 * Greenwood Mason,
 * Greenwood Mrs Maria,
 Greenwood Miss M. L., Portland
 Gurley Wm. W., New York
 Gurley W. H. E., Washington, D. C.
- Habner J. L., Belfast
 Hackett Rev Simeon, Sumner
 Hackett Mrs Vesta, "
 Hager Mrs Sarah, Richmond
 Haines Mrs H. F., Saco
 Hale Ezekiel, Norridgewock
 Hale Rev Eusebius, Foxcroft
 * Hale Rev J. S., Windham
 Hale John M., Ellsworth
 Hale Mrs Sarah M., "
 Hale Abijah, S. Paris
 Haley Mrs D. M., Bath
 Haley Mrs S. D., "
 Hall Frye, Belfast
 Hamlin Miss Fanny, (now Mrs Burnham.)
 Watertown, Mass.
 Hamlin Rev Cyrus, Constantinople
 Hamlin Lewis B., Augusta
 Hamlin Margaret, "
 Hamlin Eleanor, "
 Hancock Elias, Otisfield
 Hardy Rev Jacob, Strong
 Harlow Nathaniel, Bangor
 * Harlow Mrs Mary, "
 Harlow Charles W., "
 Harlow Sarah P., "
 Harlow Nath. H., "
 Harlow Thomas S., "
 Harlow Bradford, "
 Harlow Sarah G., "
 * Harrington Enoch, Freeport
 Harrington Mrs Enoch, "
 Harrington John, "
 Hartshorn Oliver S., Portland
 Hartshorn Mrs S. E., "
 Harwood Wm. E., "
 Harwood Mrs Charlotte, "
 Harward Thomas Bath
 Harward Mrs Hannah, "
 Harward Elizabeth P., "
 Harward Thomas P., Bath
 Haskell W. B., New Gloucester
 Haskell Mrs H. B. C., Deer Isle
 Haskell Mrs Hannah, Albany
 Haskins Robert R., Bangor
 Hasty Wm., Scarborough
 Hathaway Rev G. W., Bloomfield
 Hathaway Mrs M. S. W., "
 Hawes Rev J. T., New Sharon
 * Hawes Mrs T., "
 Hayes Joseph M., Saco
 Hayes Mrs Susan, "
 Hayes Lucy L., "
 Hayes Mrs C. T., "
 Hayes David, Saccarappa
 Hayes Rev S. H., Frankfort
 Hayes Mrs E. B., "
 Hayes Miss Betsey, N. Yarmouth
 Hayes Mrs Sarah, Lebanon
 Heath Solyman, Belfast
 Herbert Mrs Charlotte, Ellsworth
 Herbert George, "
 Herbert Rev E. D., Frankfort
 Hill Mrs S. G., Garnaville, Iowa
 * Hill Mark L., Phippsburg
 Hill Mrs A. S., "
 Hill Mrs P. C., Hanover, N. H.
 Hill Samuel, Buxton
 Hills Rev Israel, Dixmont
 Hills James, Monson
 Hills Mrs A. B., "
 Hinckley Mrs A. P., Natchez, Mi.
 Hobart Rev Caleb, N. Yarmouth
 Hobart Sarah A., "
 Hobbs Huldah M., Camden
 Hodgdon Israel, Parsonsfield
 Holman Rev Morris, York,
 * Holt Rev F., Bloomfield
 Holt Uriah, Norway
 Holcomb J. G., Augusta
 Hopkins Rev Samuel, Saco
 Hopkins Mrs S., "
 Hopkins Mrs Jane, Ellsworth
 Hopkins Rev E. S., Rumford
 Hopkins Mrs L. S., Williamstown, Mass.
 Houghton Levi, Bath
 Hovey William, Warren
 Hovey Mrs Wm., "
 Hovey James, Waldoboro'
 Hovey Mrs E. A., "
 Hovey Greenville, "
 Hovey Myrom, "
 Hovey Mercy, "
 How John, Portland
 How Mrs Susan, "
 How J. P., Lowell, Mass.
 How Miss Persis, Brookfield, Mass.
 How Mrs Elizabeth, Saco
 Hubbard Rev Anson, Andover
 Hubbs Mrs Harriet, Portland
 Hulin Rev George H.,
 Hunt Mrs Mary C., Gorham
 Hunter Anna T., Chelsea, Mass.
 Hurd Rev Carlton, Fryeburg
 Hurd Mrs S. E., "
 * Hurd Mrs E., "
 Huse Mrs M. J., Portland
 Huston J. G., Bristol
 Huston Mrs E. M., "
 Hyde Wm., Portland
 Hyde John E., Paris
 Hyde Wm. H., "
 Hyde Gershoni, Bath
 Hyde Mrs Gershoni, "
 Hyde Henry A., "

Hyde Mrs E. H., Bath
 Hyde Mrs D. T., "
 Hyde Rev Wm. L., Gardiner
 Hyde Caleb H., Freeport

Hsley Rev Horatio, Monson
 Hsley Mrs Susan U., "
 * Hsley Mrs L., "
 Ingraham Rev J. H., Augusta
 Ingraham Mrs J. H., "
 Ingraham Mrs M., Portland
 Irish Mrs M. M., Gorham

Jackson Rev A., Walpole, N. H.
 Jackson Henry, Portland
 Jameson Rev T., Gorham
 Jarvis Mrs J. H., Castine
 Jeffers William, Kennebunk Port
 Jeffers Dr. G. P., "
 * Jenkins Rev Charles, Portland
 Jenkins Miss A. L., New Haven
 Jenkins J. L., "
 Jenks Miss C. B., N. Yarmouth
 Jenks Elizabeth, Williamsburg
 Jenks Mrs C. S., Bath
 * Jewett Rev H. C., Winslow
 Jewett Mrs H. C., "
 Jewett Jeremiah, Alna
 Jewett Mrs M. N., Waterford
 Johnson Wm. M., Andover, Mass
 Johnson Mrs S. J., "
 Johnson Mary M., "
 * Johnson Rev S., Augusta
 Johnson Mrs Samuel, Brunswick
 Johnson Samuel W., "
 Johnson Thomas, Bremen
 Johnson Mrs Ann, "
 Jones Rev Elijah, Minot
 Jones Mrs B., "
 Jones Charlotte P., Ellsworth
 Jones Mrs Caroline, Bangor
 Jones Simeon, Pownal
 Jordan Rev W. V., "
 Jordan Mrs C. O., "
 Jordau Mrs J. W., Westbrook
 Jordan Mrs Mary, Saco
 Jordan R. T., Biddeford

Keeler Rev S. H., Calais
 Keeler Mrs Mary, "
 Keen Sarah A., Augusta
 * Kellogg Rev Elijah, Portland
 Kellogg Mrs Eunice, "
 Kendrick Rev Daniel, Lyman
 Kendrick Mrs Sally, "
 Kendall George W., Bath
 Kendall Mrs G. W., "
 Kendall Rev R. S., Machias
 Kent Rev Cephas H., "
 Kenney Samuel B., N. Yarmouth
 Kerr J. W., Greensboro, Ala.
 Kidder Elizabeth E., "
 Kilborn Hannah, Portland
 Kilborn John, Bridgton
 Kilborn, Mrs M., "
 Kimball P. H., Ipswich, Mass.
 Kimball John S., Belfast
 Kimball Mrs I. G., "
 Kimball Rev Ivory, Elliot
 Kimball Mrs Ivory, "
 Kimball Rev Caleb, Biddeford
 Kimball Iddo, Thomaston
 Kimball Lucy C., Bath
 Kimball Mrs Abraham, "
 Kimball Wm. O., "

Kimball Stephen, Bangor
 Kimball Rev Reuben, Kittery

Ladd John E., Honolulu, S. I
 Ladd John Hallowell
 Ladd Mrs John, "
 Ladd Wm. F., "
 * Ladd William, Minot
 Lakeman Anna, Hallowell
 Lambert Sarah H., Bath
 Lane Rev Joseph,
 Langworthy James, Belfast
 Lawton Rev C. J., Passadumkeag
 Lawrence, H. C., Albany
 Leathhead Mrs Mary, Anson
 Leigh Mrs Eliza, Hallowell
 Leland Dorcas K., Saco
 Leland Jane M., Bath
 Lemont Adam, "
 * Lewis Mrs M., Portland
 Lewis Rev W., Weymouth
 * Lewis Mrs W., "
 Libbey Joseph, Portland
 Libbey Mrs L. J., "
 Libbey H. J., "
 Libbey Mrs H. J., "
 Libbey Mrs M. A., "
 * Libbey Rev D., Dixfield
 Lincoln George S., Hallowell
 Lincoln Royal, Portland
 Lincoln Mrs B. H., Bath
 Lincoln Lucy H., "
 Lincoln Sarah G., "
 Lincoln Rev Allen, Gray
 Lincoln Mrs J. A., "
 Little Mrs H., Danville
 Little Sarah, "
 Little Rev Valentine, Lovell
 Little Elizabeth, Hallowell
 Little John T., Castine
 Little Frances, "
 Littlefield George, Freeport
 Littlefield O., Sanford
 Littlefield S. B., Wells
 Littlefield J. B., Bangor
 * Loomis Rev H., "
 Loper Rev S. A., "
 Long Rev J. A. E., "
 Lord Mrs Phebe, Kennebunk Port
 Lord Daniel W., Boston
 Lord Mrs Lydia, "
 Lord Mrs E. L., Kennebunk Port
 Lord Charles A., "
 Lord Nathaniel, Bangor
 Lord Rev N., n. d., Hanover
 Lord Rev T. N., Biddeford
 Lord Jacob, Calais
 Loring Rev Asa T., Phippsburg
 Loring J. G., N. Yarmouth
 Loring Mrs D. B., "
 Loring John, Norridgewock
 Loring Rev Levi,
 Loring Rev Amasa, Shapleigh
 Loring Mrs L. L., "
 Loring Mrs D. T., Columbia
 Loring Rev Joseph, Lebanon
 Loring Mrs Susan S., "
 Lovejoy Rev J. C., Cambridgeport
 Lovejoy Mrs Sarah, "
 Lovejoy Mrs M. T., "
 Lovejoy Elizabeth, Alton, Ill.
 Lovejoy Ellen M., Albany
 Lunt Miss Mary, Portland

Maddocks E. K., Belfast

- Magoun David C., Bath
 Magoun Mrs H. C., "
 Magoun E. H., "
 Magoun D. N., "
 Magoun Geo. F., Galena, Ill.
 Maltby Rev John, Bangor
 Maltby Mrs M. M. G., "
 Mann Mrs., Boston
 Marrett Mrs Dorcas, Standish
 Marsh Mrs E., N. Gloucester
 * Marsh T. S., Bath
 Marsh Rev C., Roxbury
 * Marsh Mrs N. W., "
 Marsh Miss E. P., "
 Marshall Thomas, Belfast
 Marshall Sophia E., Hallowell
 Martin Penelope, Portland
 Martin Pamela, "
 Mason Rev J. K., Hampden
 Mason B. F., Kennebunk Port
 Mason Mrs S. L., "
 Marsters Caroline, Topsham
 Marsters Mrs R., Hallowell
 Mather Rev W. L., Concord
 Mather Mrs A. P., "
 Matthews Mrs Sarah, Searsport
 * May Rev Wm., Strong
 May Mrs D. M., "
 Mayo Lenette, Orrington
 McKeen Rev S., Bradford, Vt.
 McKeen Mrs H. J., "
 McDonald John, Bangor
 McDonald Mrs O., "
 * McLellan Wm., Warren
 McLellan Mrs W., "
 * McLellan, B., Bloomfield
 * McLellau Rev A., Hartford
 Mead Mrs J. G., Gorham
 Mellen John P., Saco
 Merrill Rev J. G., Washington
 Merrill Rev E., Mechanic Falls
 Merrill Mrs H. A., "
 Merrill Rev Stephen, Acton
 Merrill Mrs H. A., "
 Merrill Richard, Freeport
 Merrill Rev H. A., Windham
 Merrill Mrs Mehitable, Portland
 Merrill Sarah H., "
 Merrill Mrs Moses, "
 Merrill Mrs H. F., "
 Merrill Robert, Gray
 Merrill Mrs C. E., Auburn
 Merrill Rev J. H., Sedgwick
 Merrill Mrs Phebe, Brownfield
 Miller J. K., Kennebunk
 Miller Deborah, Old Town
 Millett John, Kennebunk Port
 Mills W. H., Bangor
 * Miltimore Rev Wm., N. H.
 Mitchell Rev D. M., Portland
 Mitchell Mrs D. M., "
 Mitchell Lucretia L., Andover Mass.
 Mitchell Ammi R., Bath
 Mitchell Mrs N. T., "
 Mitchell Mrs N. M., "
 Mitchell Eliz. T., (now Mrs Haley) Bath
 Mitchell Harriet N., Bath
 Mitchell Lucretia, "
 Mitchell Grenville J., "
 Mitchell Caroline G., "
 * Mitchell Jacob, N. Yarmouth
 Mitchell Mrs Jacob, "
 Montgomery Mrs S. T. Craigville, N. Y.
 Monroe Mrs Lucy A., Portland
 Mordough Rev John H.,
- Mordough Mrs Adeline
 Morse Samuel, Waldoboro'
 Morse Rev Stephen, Biddeford
 Morse Seth, S. Paris
 Morse Elisha, "
 Morse Miranda, "
 Morse Miranda, "
 Morse Mary J., Hallowell
 Morse Mrs Rachel E., "
 Morse Mrs Edwin, Bath
 Morse Mrs Alfred, Pembroke
 Morton Mrs S. W., Hallowell
 Morton Rev Alpha, Temple
 Morton Mrs Charlotte, "
 Moody Mrs Sarah, Hallowell
 Moody Mrs Susan C., "
 Moody Mrs Mary E., "
 Moody John, Lebanon
 Moody Asaph, Kennebunk Port
 Moulton Mrs Mary, Bucksport
 Moulton Jotham, "
 Mountfort Elias, Portland
 Mountfort Mrs N., "
 Munsell Rev J. R., E. Brewer
 Munsell Mrs L. R., "
 Muzzy A. H., Oxford
- Nason Edward A., Augusta
 Nason Mrs A. B., "
 Nason Margaret, "
 Nason Edward A., "
 Nason Mary M., "
 Nason Miss Julia, "
 Nason Bartholomew, Hallowell
 Nason Mrs "
 Nason Mrs Martha C., "
 Neally Mrs E. S. J., Bath
 Nelson Mrs Persis, Buckfield
 Newell Mrs E. M., Durham
 * Newell Rev J., "
 Newell Rev D., New York
 Newell Mrs S. A., Kennebunk Port
 Newman Thomas W., Hallowell
 Nichols Mrs Sarah N., Pittston
 * Norton W. B., Oxford
 Norton C. E., S. Berwick
 Norton Mrs Sarah, "
 * Nourse Rev Peter, Ellsworth
 * Nourse Mary G., "
 Nye Mrs H. B., Freeport
- Oliphant Rev D., Plaistow, N. H.
 Oliver James, Bath
 Orr Rev John, Alfred
 Osgood Mrs Abigail, Fryebourg
 Osgood Joshua B., Portland
 Osgood Mrs Joshua B., "
 * Osgood Rebecca, Bath
 Owen Mary Jane, Bath
- Packard Rev H., D. D.
 Packard, A. S., Prof., Brunswick
 Packard Rev Charles, Norway
 Page Miss Clarissa P., Hallowell
 Page Benjamin, "
 Page Mrs Benjamin, "
 Page Benjamin V., "
 Page Simon, "
 Page Mrs Simon, "
 Page John O., "
 Page Rufus K., "
 Page Mrs Martha H., "
 Page Mrs Matilda K., "
 Page Miss Lucretia B., "
 Page William R., "
 Page Miss Harriet, "

Page Francis H., Hallowell
 Page Isabella P., "
 Page Sarah, "
 Page Rev Caleb F., Bridgton
 * Page Mrs Sarah B., "
 Page Mrs A. N., Brunswick
 Page Jesse, Warren
 Page Mrs Jesse, "
 Page Henry R., Hallowell
 Page Rev Robert, N. H.
 Page Mrs Robert, "
 Page Abby M., "
 Page Samuel, Wiscasset
 Page Mrs M. S., "
 Paine Samuel, Gorham
 Paine Zenas, Buxton
 Palmer Rev Ray, Bath
 Palmer Mrs Ray, "
 Park Rev C. E., Boxford
 Park Mrs H. T., "
 Parker Rev Wooster, Foxcroft
 Parker Mrs W. A., "
 Parker Rev Freeman, Wiscasset
 Parker Edmund, Amherst, N. H.,
 Parker Mary H., "
 Parkhurst Mrs M. L., Gorham
 Parkinson Rev Royal, Cape Elizabeth
 Parsons Rev E. G., Freeport
 Parsons Mrs C. M., "
 Parsons Susan, Hallowell
 Patten Mrs H. T., Bath
 Patten Statira, "
 Patten James T., "
 Patten Paulina, "
 Patten Ann A., "
 Patten George M., "
 Patten Mrs James, "
 Patten William, Richmond
 Patten Mrs Eliza S., "
 * Payson Rev Edward, D. D., Portland
 * Payson Mrs Ann L., "
 Payne Mrs Lucy, Charlestown
 Peabody Mrs Mary L., Ellsworth
 Pearson Paul, Alna
 Pearson Mrs Paul, "
 Pearson Jeremiah, "
 Pearson Mrs S. S., Bangor
 Pearson Harriet S., "
 Pearl Rev Cyril, Gorham
 Peck Mrs Susan, Ellsworth
 Peckham Rev Samuel H.,
 Peet Rev Josiah, Norridgewock
 Peet Mrs Sarah, "
 Peet Rev J. W., Gardiner
 Peet Mrs L. C., "
 Pennell Mrs Clement, Portland
 Pennell Mrs Charlotte, "
 Pennell Mrs Mary S., Gray
 Pennell Dea Luther, "
 Perham Rev John, Madison
 Perham Mrs L. T., "
 Perham Rosalvan C., "
 Perkins Mrs Elizabeth, Kennebunk Port
 Perkins Miss Mary, "
 Perry Rev John G., Orono
 Peters Rev A., Williamstown
 Philbrook Mrs Elizabeth, Bath
 Phipps Mrs S. T., Gorham
 Pickard Mrs H., Lewiston Falls
 Pierce Samuel, Durham
 Pierce Rev Wm., Lyman
 Pierce Mrs Wm., "
 Pierce Mrs Caroline, Harrison
 * Pike Daniel, Bangor
 Pinkerton Mrs J., Boscawen, N. H.

Plummer John, S. Berwick
 Poland Caroline C., Boston
 Polk Mrs Jas. K., Tennessee
 Pomeroy Rev T., Onondago, New York
 Pomeroy Mrs E. S. M., "
 Pomeroy F. A., N. Yarmouth
 Pomeroy Mrs Priscilla, "
 Pomroy Rev Swan L., D. D., Boston
 Pomroy Mrs Ann Q., "
 Pond Samuel M., Bucksport
 Pond Rev Enoch, D. D., Bangor
 Poor Clarence O., Belfast
 Powers Rev Philander O., Breesa, Syria
 Powers Mrs P. O., "
 Price Ebenezer, Boscawen, N. H.
 Prince Ezekiel, Eastport
 Prince John M., Chelsea
 Prince Reuben, N. Yarmouth
 Prince Mrs Hannah, "
 Prince Rev N. A., New Gloucester
 Putnam Mrs Dr. J., Bath
 * Quincy Marcus, Portland
 Rand Rev W. W., New York
 Rankin Rev A., Concord, N. H.
 Redington Alfred, Augusta
 Redington S. M., "
 * Reed I. G., Waldoboro'
 Reed Mrs Clarissa, Bath
 Rice Thomas, Winslow
 Rice Mrs Thos., "
 Rice Mrs Lucy, "
 Rice Wm. W., "
 Rice Charles J., "
 Rice Lucy Ann, "
 * Rice Rev Benj., Winchendon, Mass.
 Rice Mrs Mary G., Kentucky
 Rice Mary F., "
 Rice Rev Wm. G., "
 Richardson Mrs., Pelham, N. H.
 Richardson Rev. J. P., Otisfield
 Richardson Mrs Mary, "
 Richardson Eunice T., Gilead
 * Richardson William, Bath
 * Richardson Mrs Wm., "
 Richardson John, "
 Richardson Harriet E., "
 Richardson Wm. P., "
 Richardson Henry S., "
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 Richardson Frederick L., "
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